

# THE GATEWAY



TORONTO BIBLE COLLEGE  
16 SPADINA ROAD  
1944

IN THE YEAR OF JUBILEE

# THE NEW



THE NEW

THE NEW

THE NEW

The Gateway  
Year Book  
of the  
Toronto Bible College

Jubilee Edition

1944



PUBLISHED BY  
THE GRADUATING CLASS



*Toronto Bible Training School  
1898 - 1928*



Rev. Elmore Harris,  
D.D.

Dr. Elmore Harris was the founder, and president until his death in 1911.

Classes began in Walmer Road Church in 1894, with an enrolment of 12.



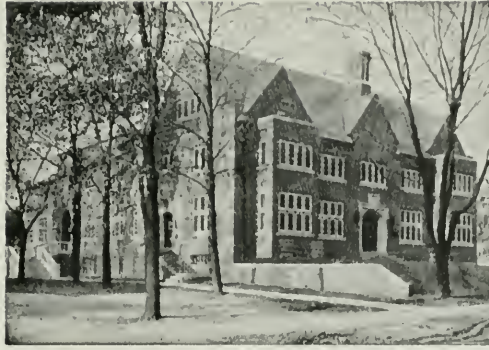
Rev. William Stewart,  
D.D.

The fall term of 1898 opened in the new building, Toronto Bible Training School, at 110 College Street, which became "Toronto Bible College" in 1916.

Dr. Wm. Stewart was principal until 1906.

"For thirty years the work of the Institution was carried on in the building on College Street, attractive without and beautiful within, which grew dear, as time passed, to generation after generation of students. . . " —from the historical statement placed in the corner-stone of the new building.





*Toronto Bible College  
1929 - 1944*

The corner-stone was laid on December 1, 1928, by Dr. R. P. MacKay. Mr. E. G. Baker presided, and Dr. John McNicol read the historical statement to be placed in the corner-stone. Classes began in the new building in September, 1929.

Dr. McNicol has been principal since 1906.



Principal McNicol, D.D.

The regular course for the diploma was extended from two to three years in 1923, and a Preparatory Year was added in 1932.

In 1938 the New South Block was added to the Institution to accommodate the increasing student body.

" . . . The difference between the new and the old building could be likened to a Christian who has grown in grace and manifests all the fruits of the Spirit. The new College is the old one made more beautiful and more meet for the Master's use. . . ."—quoted from a former student's testimony in a Recorder of 1929.

"Let the word of Christ dwell in you richly", Col. 3:16, is the motto of this Institution.

# DEDICATION

To the Memory  
of those Members of  
the Board of Governors and Faculty  
who planned, preserved  
and passed down to us

The Heritage of the Past

and to those members  
who now prepare hopefully

The Path of the Future

this book is  
affectionately dedicated  
by the graduates of

1944



## THE BOARD OF GOVERNORS

From right to left—Mr. E. G. Baker (President), Rev. F. G. Vesey (Secretary), Mr. John Westren (Treasurer), Mr. W. Willis Naylor, Dr. J. M. Waters (Registrar), Rev. J. B. Rhodes (Vice-principal), Mr. William Inrig (Vice-president), Mr. Donald Fleming, Rev. Dr. John McNicol (Principal). (Mr. S. J. Moore, Mr. R. C. Kilgour, Mr. R. D. Richardson, absent).

May 14th, 1894, is an historic day in the annals of the Toronto Bible College. On that date that man of vision, Rev. Elmore Harris, called together in Walmer Road Baptist Church, a group of like-minded ministers and laymen to plan for the founding of the College which, until 1916, was known as the Toronto Bible Training School, but since that time has borne its present name. Their purpose as stated was to establish a Canadian, interdenominational institution "for the training of consecrated men and women for Christian service at home and abroad".

At that first meeting the following officers were appointed: Rev. Elmore Harris, President; Dr. Wm. Stewart, Principal; J. N. Shenstone, Treasurer; William Ferguson, Secretary. These along with Messrs. Urquhart and Nasmith formed an Executive Committee. While a large number of prominent ministers and laymen were named as a General Committee, space permits of mentioning only those who afterwards served on the Board of Governors: Rev. Dr. R. P. MacKay (for many years Vice-President, who assumed the Chairmanship of the Board when their revered founder, Dr. Harris, passed away in 1911); Rev. T. B. Hyde, Rev. F. Hooper, M.D., Messrs. Elias Rogers, Thomas S. Cole, Thomas A. Rodgers, A. Sampson, James Acton, Robert Kilgour, C. M. Copeland, A. G. Malcolm, Martin Love, C. S. Gzowski, Albert Maas.

A comprehensive Doctrinal Basis was drawn up by a committee of these men of God which has been fully adhered to throughout the years. They also decided that in their deliberations nothing should be passed except by unanimous vote. The interdenominational character of the



## THE PRINCIPAL OF THE COLLEGE

REV. JOHN McNICOL, B.A., D.D.

University of Toronto — Knox College

*The English Bible, Church History, Bible Lands, The Life of Christ, The Life of Paul, Redemption in the Old Testament.*

Dr. McNicol came to Toronto Bible College from his pastorate in the Ottawa Presbytery in 1902, and four years later he succeeded Dr. Wm. Stewart as principal. Forty-two years of inestimable service—in which he has won the affection and gratitude of his students, the loyal admiration of many College friends, and a worthy place among the Biblical scholars of his day—are the background of reward and benediction in this Jubilee Year.



## Bible College Principles

The Toronto Bible College has been built up during the past half century on principles of its own, and it has developed a system of training on lines of its own. This Jubilee year provides an occasion for reviewing its past development, and for noting some of its special features. The members of the various classes that have graduated from it, looking back over the three or four years they spent within its walls, would probably recognize the following unique elements in the course through which they passed.

First, the special way in which the Bible is treated. It is not merely that it is taught, or even that it occupies the central place in the curriculum. The essential feature in the way the Bible is taught here is that it is "thought through". It is not taken merely by selected books, or in special portions chosen here and there. It is studied as one whole, and is taken as the progressive unfolding of the Divine will. The students are led through the Scriptures from beginning to end, so that they may see how God revealed Himself down through the ages in His gradually developing plan of redemption for the world.

This course takes three full years of continuous study. As we go through it, we find a spiritual world in the Bible, the world from which God speaks. We come to know the mind of God, and we learn to look out upon our own world as He sees it, and as He would have us see it too. As we go through the Bible in this way, we behold the Saviour of the world rising up out of its pages as its central figure. Thus the Lord Jesus Christ becomes to us the one great living reality.

The next unique feature is the corporate leadership of the Holy Spirit. Christ being recognized as our unseen Lord and Head, then His Spirit is given the leadership in our common fellowship. We seek to cultivate those peculiar qualities of Christianity that we find manifested in the early church of the Book of Acts when the sense of Christ's presence was so real to the disciples. The life and work of the College and the activities of the student body are carried on in an atmosphere of prayer and sympathetic understanding. Decisions are reached, not by the votes of a majority, but by a unanimity which is reached by waiting on the Lord in a fellowship of thought and prayer. Thus the Bible College functions as a spiritual organism, not merely as an institution; and the students find themselves to be members of a common family, and not separate individuals in a club.

The unseen leadership of the Holy Spirit involves the third unique feature of the course, namely, the emphasis placed upon self-discipline. The Holy Spirit cannot guide a corporate group unless each member of the group is either fully surrendered already to Christ, or is willing to be. This attitude of heart and mind is assumed on the part of all applicants who are accepted as students in the College. Therefore, they are not subjected to specified rules and regulations, but they are brought under the great spiritual principles of vital Christianity.

The students are trained to realize a constant dying to self, that they may also realize a continual victory in Christ. It is upon this fundamental principle of self-discipline that the student body has been entrusted with their system of corporate self-government in all the practical activities of the College. As this system has been developed through the years, it has produced the radiant joy that marks the witness of the Bible College student body, and pervades the peculiar impact which the College makes upon the Christian community.

*John McLeod*



## THE "COLLEGE MOTHER"

*MRS. JOHN McNICOL*

Mrs. McNicol came as a bride to the Bible College with her husband in 1902. Soon, students came to think of her as "College Mother", because of her love and solicitude for them. This in itself is tribute to the place she holds among us all. Through the years, mother-like, she has kept in touch by correspondence with hundreds of the "boys and girls" of the family. Here is her Jubilee message to us:

"**I**N THIS the College Jubilee Year we look back and rejoice in all the way the Lord has led and, we know, will still lead. Our hearts are full of praise to Him who has so wonderfully over-ruled our mistakes and failures.

Many years ago the Lord laid upon my heart an understanding love and sympathy for the dear students in all that concerned them, not only while in the College, but in their various fields of service the world over.

In the early years of our College life, I was young and inexperienced; so by learning lessons for myself I was able in some degree to understand the different problems facing others.

All through the years it has been our privilege to entertain the students in our home, in order that we

might really know each one personally, and for the last 25 years we have kept Monday afternoon free and have entertained different groups each week. This has been a constant joy and delight. Through these contacts we have learned their true worth and have been able to know something of their inner life. In this way we have sometimes felt competent to judge their fitness to fill positions open to them and to pass on our recommendation to those who enquire about them.

Another great privilege which is mine is the ministry of correspondence. To receive letters from many parts of the world—India, China, Africa, South America, Central America, Mexico, British West Indies, Palestine, Germany, Finland, as well as the United

*(Continued on page 14)*



## THE VICE-PRINCIPAL

REV. J. BERNARD RHODES, M.A., B.D.

University of Toronto, Princeton Seminary, Knox College, Montreal  
Presbyterian College.

*Biblical Introduction, Systematic Theology, Historical Theology,  
Christian Evidences, Logic.*

In 1935 Mr. Rhodes came to the College as special lecturer in Systematic Theology, in 1939 he became a full-time lecturer, and 1942 witnessed his appointment as Vice-Principal. His progressive advance into College life is paralleled by the steady increase of love and esteem in which he is held by the whole student body.

### The Sufficiency of God's Word

*"For ever, O Lord, Thy Word is settled in heaven. Thy faithfulness is unto all generations":* (Psalm 119: 89, 90.)

UPON THAT foundation, the Immutability of God's Word and the Integrity of God's Promise, the Toronto Bible College was established fifty years ago. Upon that self-same foundation, whose impregnable security we can attest out of a half-century's experience, we expect to base the life, teaching and ministry of the College in the years that, in God's providence, may lie before us.

God's Word is immutable because it is the expression of His

mind and will who is Himself the Eternal Word of God. It is "quick" because Christ is "the Life"; it is "powerful" because Christ is "the power of God"; it is "able to make wise unto salvation" because Christ "of God is made unto us wisdom, and righteousness, and sanctification, and redemption". The authority of the written Word is derived from that Divine Person who is the Eternal and Living Word.

God's Promise is inviolable because it is based upon "an everlasting covenant, ordered in all things and sure", that has been sealed and confirmed to us by the

*(Continued on page 14)*





## THE REGISTRAR

*J. M. WATERS, M.D., C.M.*

London: Model School, University of Toronto (two years Arts), Trinity University, Toronto (Medicine).

*Elementary Medical Studies, Christian Missions, Comparative Religions.*

After being invalided home from missionary work in India, Dr. Waters was appointed to the College Faculty, in 1925, as Superintendent of Student Activities, and a few months later succeeded Mr. Hyde as Secretary and Registrar. Since his appointment, students have eagerly responded to his special interest in and regard for them. In addition to his other duties, Dr. Waters has had a definite part in the Preparatory Year Classes.

## Rejoicing Under the Shadows

**H**EARTY congratulations to the class with the distinction of graduating in the Jubilee year 1944. The word "Jubilee" suggests rejoicing and thanksgiving, and at the beginning of the session Dr. McNicol passed on to us Paul's injunction to the Philippians, "Rejoice in the Lord always, and again I say, rejoice", and I am happy to know that you have chosen "Rejoice in the Lord" as your class motto. During your undergraduate days you have found it easy to rejoice in the happy natural spiritual atmosphere of the College. You have rejoiced in answered prayer, it may have been for the

conversion of a member of your family, or for the supply of some personal need. You have rejoiced in the fellowship of your fellow students and in the deeper fellowship with your Lord, and in a new illumination of the Scriptures which has made the Bible a living Book to you. What joy you have had when, through your testimony or message in song, some soul has been led to seek the Lord.

But now you are going out into a distracted, war-torn world overshadowed by a pall of sorrow, grief and fear. No matter how dark this pall, you can still rejoice.

*(Continued on page 91)*





## THE SUPERINTENDENT OF STUDENT ACTIVITIES

*REV. DIXON A. BURNS, B.A., B.Th.*

Toronto Bible College; McMaster University

*Practical Theology, Religious Education, Personal Evangelism, Public Reading and Speaking, Greek.*

Graduate of 1916 from the two-year course, and Post Graduate of 1917, energetic participant in alumni work, Mr. Burns has understood and appreciated College life for many years. In 1929 he became a member of the Faculty, and released Dr. Waters from the Department of Student Activities.

"Civilization has struck its tents and the caravan of humanity is on the march". . . General Jan Christian Smuts.

**I**T IS a good thing to be going places. The urge of energy in the life of youth drives young people on to great achievements. Three years ago, the College said "Come". In a few days, the College will say "Go". These words in measure summarize the Gospel. Christ said "Come unto Me" that He might afterwards say, "Go for Me".

God's people have always been a going people. They have always been on the march to some new Canaan. Abraham left Ur of the Chaldees with Canaan in view. The children of Israel left Egypt with the same purpose in mind. The prophets urged

their hearers to contemplate the day when the heavenly Canaan will be established, and Christ sent His disciples into the world to preach the Gospel. A Christianity without "go" is as useless as "a child's play pail is to empty the Atlantic".

You, like civilization, are striking your tents, and your caravan is on the march. You are a going people. Keep going! For going is a difficult task unless you have something worthwhile to live for; unless you move forward in the presence of the ever-living Christ. For no man moves with God and moves backward.

From victory unto victory  
His army He shall lead,  
Till every foe is vanquished.  
And Christ is Lord indeed.



## THE SECRETARY

*REV. F. G. VESEY, B.D.*

London University, London, Eng.

Mr. Vesey took over the office of Secretary in the spring of 1940. He comes to us with a background of twenty years in Korea as a missionary under the British and Foreign Bible Society, followed by his ministry in Toronto at Parkdale Presbyterian Church. In addition to secretarial work, Mr. Vesey lectures in the Evening Classes.

### "Jubilee"

Holy Scripture emphasizes the significance of the Jubilee Year, as follows: (1) it was to be a year of rest from labour; (2) it was to be a year of freedom; (3) it was to be a year of restoration; (4) it was to be a year of praise and thanksgiving.

The golden milestone having been reached, the whole year was separated and regarded as sacred—differing from every other year. On the great Day of Atonement, i.e., the seventh day of the seventh month, the trumpet of Jubilee was sounded throughout the land of Israel. Men and women, long separated from their families, would return home again, and possessions that had been lost or sold, through misfortune or tragedy, were returned to their original owners. It was a prolonged joyous

season, like unto the Christians' Christmas—a time of reunion, thanksgiving, of giving and receiving.

This ordinance and celebration was part and parcel of the Mosaic Law which Aaron, the priests and the Levites explained, clarified and applied to the common life of the people of Israel. It was a beautiful ritual in that it foreshadowed the blessed experience of those who, having believed on the Son of God for their salvation, enter into a closer fellowship with God, which brings rest and restoration as well as freedom of both mind and spirit.

Applying the Biblical teachings of the Jubilee to the fiftieth year of our College life, we will make it a season of special thanksgiving, in which the goodness of God will be acknowledged with gratitude and praise.



## THE INSTRUCTOR IN MUSIC

*MR. ERNEST SHILDRICK*

Mr. Shildrick came to the College as director of music in 1925, with a record already established for choir leading and individual vocal training. The high standard of musical attainment by the school choir and smaller groups is sufficient commendation for his faithful, unstinted leadership.

### Music—in a Changed World.

**M**USICALLY, this has indeed proved an unusual year at the College. Early last Fall, we felt we were due for a different melodic experience. The scarcity of men singers made it necessary to re-organize our Evangelistic Choir into an all-girl group, and this group has been most faithful. Trip after trip they have made to the Camps at Borden and elsewhere (as well as the regular Sunday by Sunday church services) with long hours of singing and consequent late arrival home. Entire Sundays were spent on more than one occasion, entailing early rising, hurried preparation and long drives, followed by a succession of four or more services. These out-of-town trips meant late returning at night, but Monday morning found our singers ready for lectures and showing little signs of fatigue.

The development of our larger all-girl chorus for Graduation, has also been a pleasure to watch. At the time of writing, it promises, in its own special way, to again merit the kindly praise of our College friends. Women's voices in mass formation carry an indefinable mystic appeal charming to the senses, and opening readily the gate to the soul's inner chamber.

Perfect results we do not, must not, expect from our girls at our Jubilee Year Graduation. Nevertheless they are hopefully, prayerfully preparing themselves for this task so far beyond the individual experiences and ordinary competence of most of them, with confidence and intelligent effort. They may add a different and even surprising flavour to our Jubilee closing. Let us hope they bring a musical benediction as well.





## FROM MISS McCARTHY

*Still dear to us, though no longer a member of the faculty, is Miss McCarthy. From 1933 to 1943 she was teacher of the Preparatory Year and also English and History. Eight of our graduates have fondest memories of beginning their College course under her instruction and would send warmest greetings to her.*

### "Found in Him"—Phil. 3:9

My dear friends,

The time has come for you to pass through the Gateway of Graduation, and step out on the Highway of Life. As you journey, you will be found of many,—many fellow travellers, many differing circumstances, many experiences. May they all find you "in Him".

Service for the Master will find you. May it find you "in Him", so that as it is carried through, men may see your good works and glorify, not you, but your Father which is in Heaven.

Unbelievers will find you. May they find you "in Him" that you may be a faithful witness to a Living Lord.

Fellow Christians will find you. May they find you "in Him"—and have cause for thanksgiving for His Grace as it flows through you to them in their hour of need.

Sorrow and disappointment will find you. May they find you "in Him"—preserved from bitterness, delivered from despair, restrained from being "offended in Him."

Temptation will find you. May it find you "in Him"—so that the fiery darts may not pierce, nor the deceiving wiles ensnare.

Joy and Happiness will find you. May they find you "in Him"—rooted and grounded, enduring as seeing Him Who is invisible.

Yours very sincerely,

E. M. McCARTHY.

*(Continued from page 8)*

States and all parts of Canada—is indeed a wonderful privilege as well as a great blessing.

We constantly rejoice that the Lord has allowed us to have a little share in the work that He has been doing, throughout these many years, in the lives of hundreds of His chosen ones.

"Many, O Lord my God, are Thy wonderful works which Thou has done, and Thy thoughts which are to us-ward; they cannot be reckoned up in order unto Thee; if I would declare and speak of them, they are more than can be numbered'."

*(Continued from page 9)*

finished work of Christ, "the blood of the everlasting covenant". "For all the promises of God in Him are Yea, and in Him Amen". And we can bear our witnesses that in all these 50 years, "there failed not aught of any good thing which the Lord had spoken. All came to pass".

With profound conviction of the Immutability of God's Word and the Integrity of God's Promise we face the future, and go forward confident that "He which hath begun" the work of the Toronto Bible College "will perfect it".



## Student Organizations



### THE STUDENT CABINET

FRONT ROW (left to right)—Margaret Jacobson (Treasurer), Marion McLeod (Head Girl), Dennis Hockaday (Head Boy), Olive Shell (Assoc. Head Girl), Phyllis Boswell (Secretary).  
BACK ROW—Howie Mitchell (Devotional Leader), Nora Green (News and Detail), Marjorie Matheson (Missionary Leader), Lorne Dorsch (Evangelistic Leader), Goldie Blakeney (Social Convener), Ruth Beech (School Nurse), Edward Brotsky (Associate Evangelistic Leader).

THE PRINCIPLE of the leadership of the Holy Spirit, followed by faculty and students alike, early made a profound impact on the life of the College. Two very definite factors grew out of it—missionary vision and evangelistic ministry. As the students were instructed in the deep truths of Scripture they were led to see the universality of the message of Jesus Christ.

As opportunities for service increased, the work must be organized. To give unity and continuity, a Students' Executive Committee was appointed at the end of each session, and this, in association with the Principal, had charge of practical work, and social and devotional life of the school for the next year.

Gradually the organization expanded. In 1916 the first Head

Boy (George Blackett) was appointed, and in 1919 the first Head Girl (now Mrs. Gordon Beacham). The Executive Committee grew into a Cabinet of seven members, and the thirteen offices of the present Cabinet personnel were completed in 1940.

The Cabinet of 1944 looks thoughtfully back—back through the fifty years of witness of our College. We find a Golden Thread through all the activities—the principle of seeking the Mind of the Spirit.

We "rejoice in the Lord" for the privilege of serving as Cabinet members, and as we endeavour to think ourselves into the experiences of those who have pioneered the way before us, we know that they would joyfully repeat with us, "O give thanks unto the Lord, for He is good."



## THE DEVOTIONAL COMMITTEE

FRONT ROW (left to right)—Hazel Gibbins, Benjamin Genro (Assistant Leader), Howie Mitchell (Leader), Gertrude McLaughlin (Secretary).  
 BACK ROW—Maire Seabloom, Anna Wright, Aubrey Hough, Ferris Campbell, Dorie Lane

“PRAYER *changes* things”—but we are not so much concerned with the changing, as with the *maintaining* of “things”. Realizing the spiritual power behind the record of Toronto Bible College in the past fifty years, we humbly pause—from its very beginnings, prayer has been the basis of this power. Each morning through the years the students have gathered to wait upon God and to pray for the needs of the College. The earlier half-hour prayer period expanded many years ago into a one-hour period, spent in intercession before lectures begin. The atmosphere created here is carried throughout the whole day.

Each Tuesday morning, lectures are suspended as the faculty and student body gather for a devotional period, remembering the College family scattered throughout the world, thus uniting us in spirit.

On Saturday evening the students again meet, to pray for the

week-end activities. At one time the girls and boys met separately at 7.30 and then joined in prayer for common interests. Perhaps on this preparation largely hinges the power behind the ministry on the Lord's Day.

Two rallies are held during the college year when the day and evening classes join in prayer for the work of the College as a whole.

The climax in our prayer life is the annual day of prayer, which was instituted in February, 1938. All lectures are set aside and the college family—at home, and we trust abroad—join in corporate prayer. The consciousness of the Presence of God is evident among us and many students have been led to a more thorough surrender to His will.

Of recent years a Sunrise Service has been held on Good Friday, to remember the death and resurrection of our Lord. But, perhaps, the finest symbol of our College

(Continued on page 91)



## THE EVANGELISTIC COMMITTEE

FRONT ROW (left to right: sub-committee leaders are indicated)—James Green (Open Air, Factory, Visitation), Lura Tyler, Nora Green, Sylvia Smith (Secretary), Edward Brotsky (Assoc. Evangelistic Leader), Lorne Dorsch (Evangelistic Leader), Jean Yates (Recording Secretary), Doris Leonard (Bulletin Board Secretary), Grace Matheson (Music), William Lawrence (Treasurer).

SECOND ROW—Margaret Ogilvie (Jewish Work), Hazel Callaghan, Ethel Clark, Laurene Malcolm, Dorothy Sanda, Elvie Engstrom, Doris Snyder, Inez Engstrom, Margaret Seabloom, Marian Rideout (Yonge St. Mission), Ellen Kenzie, Aileen Chellew, Eveline Robson, Reta Elston.

THIRD ROW—Jessie Britton (Sunday School Work), Gladys MacLean, Myrtle Dempster, Helen Hall (Children's Work), Margaret Gegany, Myrtle Bartman, Bertha Zimmerman (Women's Work), Timothy Starr, Dennis Hockaday (Choir Committee), Alice Gleason, Irene Gamey (Hospital Work), Vera Herman (Young People's), Joyce Swimmings, Margaret Legate, Doreen Barrie.

**I**N THIS special time of rejoicing, we give thanks to God for all His benefits. We look down the pathway of time and see how He has led us, and caused us to grow. From the little acorn has sprung a mighty oak, strong and majestic, stretching out its branches into the far corners of the earth. It has been fifty years of growing—"The zeal of the Lord of hosts hath performed this".

Let us take a glimpse at one of these branches and see how it has grown from the once tiny sapling. The program in the early days of the Evangelistic Band included the conducting of Sunday night Gospel services. Young men supplied pulpits outside the city. Yonge Street Mission was on the hearts of the students, and included in the work.

The oak tree had been pushing its roots further and deeper in the will of its Maker. The trunk became strong, and the branches now reached out to greater heights. In

1912 the Band needed to be reorganized for the greater opportunities at its command. Until this time, all its work had been under the supervision of the leader. Now, leaders were appointed for the work in different missions, and the student body was divided into committees. Visitation was carried on in three hospitals. Prisons were visited. The first Secretary for the Band was appointed. The result of this broadened interest in evangelistic work showed an increase in the number of souls won for Christ.

As the branch grew yet stronger, wider and wider became its influence. Many Sunday School teachers were supplied from the student body. Cottage prayer meetings were held. Noon-time services began in factories, and house-to-house visitation was undertaken. The prayer life of the students was making itself manifest in a ringing note of evangelism.

*(Continued on page 91)*





## THE MISSIONARY COMMITTEE

FRONT ROW (left to right)—Isabelle Storsley, Ruth Arnold (Vice-President), Marjorie Matheson (Leader), Evelyn Cranker (Secretary).

BACK ROW—Isabel Hogan (Treasurer), Chester Lewis, George Simpson, Paul Burns, Grace Fee, Ivy Cassel (Pianist).

**I** WAS NOT disobedient unto the heavenly vision" is the ringing testimony of scores of students who have left the Toronto Bible College to serve in the lands of their adoption, for Jesus' sake. We indeed rejoice as we look back through the fifty years and see the continuous stream of young lives, who have heard and answered His great commission, "Go".

In the early days the active missionary group was the Students' Volunteer Band, composed entirely of missionary candidates. Each week they gave one hour to study thoroughly missionary conditions and problems, one afternoon hour to hear a guest missionary speaker, and one morning prayer meeting to pray for missions.

Shortly after the occupation of the new building the Missionary Society was formed to include all the students, and was directed by an executive committee. This step has had far-reaching results. Since

that time, week by week, missionaries have addressed the students and presented to them the needs and call of the different fields of the world and through their messages many students have been turned to Christless lands. Daily noon-day prayer meetings were also begun to uphold at the Throne of Grace these former students. They testify to the added power in their service because of prayer at the home-base. Study groups dealing with methods, conditions and particular fields, has been another department of the missionary activities. Highlights through the years have been Chinese Dinners, Missionary Conferences and the World Parliament of Missions.

We are grateful for "the treasures of the past", and believe that yet many from our classes shall hear the Voice of the Lord saying "Whom shall I send, and who will go for us?" and answer gladly, "Here am I; send me."





## THE SOCIAL COMMITTEE

FRONT ROW (left to right)—Ruby Leishman, Christine Makush (Secretary), Goldie Blakeney (Leader), Winnie Flaxman (Treasurer), Kathleen Newton.

SECOND ROW—Dorothy Mutch, Phyllis Kalbfleisch, Alice Dodd, Margaret Brackenbury, Dorothy Wilson.

THIRD ROW—Campbell Morgan, Geraldine Gibbins, Lorcen Wrightson, Ruth Oliver, Leonard Morris.

“THE GOOD OLD DAYS!” How often those words have been spoken as each social group looks back and thinks that the activities of its year were the best ever. Who, in the first decade of the college, would ever forget those yearly receptions given by Dr. Harris for the students and their friends? Or who in the 'teens would not remember that hike to Lorne Park? They have not forgotten the days when coffee was made down in the furnace room on a two-burner gas plate, nor how proud they were of the new, *roomy* kitchen, 10' x 10'! Did any of them in the early twenties catch a whiff of those Christmas dinners Mrs. McNicol planned, or attend the outing at High Park in 1927? The students of 1934 were the first to enjoy the swimming and gymnasium privileges of the Baraca Club.

Thus the indoor and outdoor activities have grown in variety until they reached a peak in the years just prior to the war.

We feel, however, that in this fiftieth year of our college, the social fellowship is just as wonderful as in “the good old days!” Who of us thought of such a thing as rationing as we hiked in the beautiful Humber Valley, or skated in the open at Christie Park? Nor did high-priced food stuffs keep a packed dining room of happy people from enjoying their Jubilee Christmas Dinner. God's richest blessings are still abundant—we know that He will shower them anew at the Sunrise Service. The present social committee is rejoicing much in Him who is ever ready to guide and bless in these times of happy fellowship.

“A merry heart doeth good like a medicine. . . .” Prov. 17:22.



## THE BROADCAST

FRONT ROW (left to right)—Alice Bailey (Secretary), Ruth Oliver (Associate Editor), Nellie Doig (Editor), Nora Green (Cabinet Representative), Jean Cairns (Circulation Manager)

BACK ROW—Hazel Connor (Typist), Iris Reeve (Typist), Muriel Bamford (Reporter), Ben Wilson (Circulation Assistant), Ruth Barr (Typist), Bessie Gaverluk (Reporter), Eileen Klein (Reporter).

THE BROADCAST is the baby in the family of college activities, having had its inception in the versatile brain of our Superintendent of Student Activities, Mr. Burns. The first paper was issued weekly in the form of multigraphed sheets in February 1936, at the cost of one cent per copy. The following autumn it appeared in bi-monthly book form, and in 1939 it was printed monthly by the Armac Press. The Evening Class representative joined the Committee in 1937 and a part of the paper has been devoted to their activities since that time. As a war-time measure the publication has been reduced to every two months.

The first editor was J. B. Mac-Millan, who later graduated from Victoria University, specializing in music, and is now serving in the R.C.A.F. Among those who have been editors, Howie Dicks was outstanding for his literary and ar-

tistic abilities, which he used generously in his work.

The Broadcast is the organ of the undergraduates, a student effort to present a well-balanced cross-section of student life and fellowship, a reflection of its devotional, missionary, social and practical life. Its pages radiate the glad and happy spirit of the College, and diffuse the joyousness of sacrificial Christian service.

The testimony of each succeeding committee has been that God has truly directed our path as we waited upon Him, having laid before Him our needs, having sought His wisdom and grace, that every line might redound to His honour and glory. Our prayer is that the Broadcast may continue to be a true witness to a living, vital Christianity working in and through the body of consecrated students.



### NURSE'S CONTACT COMMITTEE

Front (left to right)—Bessie Gaverluk, Ruth Beech (Leader).  
Back—Dennis Hockaday, Hazel Gibbins.

#### Nurse's Contact Committee:

SINCE 1900 special lectures in medical studies dealing with tropical diseases and medical and surgical emergencies have been given, but it was not until 1925 that a full-time Medical Doctor and advisor was added to the Faculty in the person of our present and much-beloved teacher, Dr. Waters. In 1934 a school nurse chosen by the Faculty, was added to the Student Cabinet in order to exercise a general care over the health of the student body. Since that time several nurses have given medical assistance in minor ailments. Of these, two are now serving on the foreign field, two in Western Canada, two in Baptist parsonages in Ontario, and one has been called to higher service in the very Presence of her Lord.

With the growth of the student



### VOLUNTARY WORK COMMITTEE

Front (left to right)—Ethel Harvey, Olive Shell (Leader).  
Back—Morgan Campbell, Annie Black.

body, it was found necessary in 1940 to form a Nurse's Contact Committee. Their privilege is to express by some token of remembrance the love and sympathy of the student body to those who are ill, or bereaved of a loved one, and to present their need unto our Heavenly Father.

#### Voluntary Work Committee:

A salute to our duster brigade! Yes, there *is* a committee in charge, but it is the students themselves who have endeavoured to help a bit in keeping our College spick and span. We've even dusted thousands of books from the library shelves! This labour of love has exemplified the unselfish loyalty of the girls—we like to see our College "home" tidy.





## THE EVANGELISTIC CHOIR

FRONT ROW (left to right)—Agnes Gaverluk, Nora Green, Margaret Jacobson (Pianist), Mr Shildrick (Leader), Clifford Snyder (Conductor), Doris Snyder (Organist), Grace Matheson, Ruth Rask.

SECOND ROW—Christine Makush, Hazel Connor, Dorothy Mutch, Dorothy Wilson, Ethel Clark, Jean Yates, Gertrude Ames, Grace Beech, Bessie Gaverluk, Ivy Cassel, Dulcie Bell, Eileen Klein.

THIRD ROW—Margaret Legate, Mary Jamieson, Glenda Jones, Joyce Swimmings, Goldie Blakeney, Elvie Engstrom, Eveline Robson, Alice Gleason, Isabel Hogan, Lydia Sorenson, Maire Seabloom, Megan Jones.

FOURTH ROW—Ruth Beech, Helen Hall, Lura Tyler, Sylvia Smith, Leona Cressman, Bertha Zimmerman, Ruth Oliver, Ruth Barr, Inez Engstrom, Marion McLeod, Isabelle Storsley, Ruth Arnold, Edna Clymer, Christine Page.

The children of God have always sung psalms and hymns, and when it came to organizing the witness of our College in its early days, the ministry of music was given its rightful place.

Even when the student body was small, those blessed with the talent of song carried the gospel message to lonely, sinful hearts, in city churches and missions.

As the College grew, the singing groups multiplied and at one time a male chorus assisted greatly in the musical witness of our school.

This ministry of song has steadily developed until now we have the forty-voice Evangelistic Choir which has sung its way into the hearts of folk in churches throughout the city.

Owing to the scarcity of boys, the choir has been organized into a four-part girls' chorus and this Jubilee year

will long be remembered for its opportunities of service. Each Sunday night the girls meet in the various city churches, where they bear their testimony in word and song to the wonders of the love of Christ. Once a month you will find them happily packed in a bus bound for Camp Borden—real soldiers of Christ carrying on the offensive against the Evil One. In two and a half hours, they cheer the boys "in hospital" with the hymns they love; after supper they lead the men in the camp lounge in a sing-song of sacred music—and then the day is completed with a service at the "Y".

Thus, the overflow of the Love of God in the hearts of the students takes up the strain of the much-loved hymn: "O, for a thousand tongues to sing my dear Redeemer's praise", and the echo will linger long in the hearts touched by this blessed ministry of music.





THE colors of the Toronto Bible College are symbolical. Their design represents what the College stands for in its teaching and what it seeks to do through its students.

The background is a broad band of black, showing on the edges of the ribbon, and representing sin, the background of God's revelation to man. Over this is laid a narrower band of red, the symbol of the revelation of redemption through the blood of Jesus Christ, the message of the Word of God, expounded within these walls as the only remedy for sin. Over this again is the central band of white, standing for the result in a purified life when the Divine remedy is applied to human sin.

The colors also represent the missionary influence of the College through the students who go out from year to year with the instruction and training it has given them. The background of black is the world in its darkness and need, and especially the non-Christian world, the sphere of missions. The red band above it represents the continuous stream of messengers of the Cross who go out from this place into that world with the Gospel message of the grace of God. The white stands for the result of their work as they help to gather out the church of Christ by bearing witness to the Lamb of God that taketh away the sin of the world.

J. McNICOL.

# The Graduating Class

“Rejoice in the Lord”

Phil. 4:4.



*Rejoice, the Lord is King!  
Your God and King adore;  
Mortals give thanks and sing,  
And triumph evermore:  
Lift up the heart, lift up the voice;  
Rejoice aloud, ye saints, rejoice!*

*Rejoice! the Saviour reigns—  
The God of truth and love,  
When He had purged our stains,  
He took His seat above:  
Lift up the heart, lift up the voice:  
Rejoice aloud, ye saints, rejoice!*

*He all His foes shall quell,  
Shall all our sins destroy:  
And every bosom swell  
With pure, seraphic joy:  
Lift up the heart, lift up the voice:  
Rejoice aloud, ye saints, rejoice.*

*Rejoice in glorious hope!  
Jesus, the Judge, shall come,  
And take His servants up  
To their eternal home:  
We soon shall hear th' archangel's voice:  
The trump of God shall sound: Rejoice!*

—Charles Wesley.



RUTH OLIVER  
*Co-President*



GEORGE SIMPSON  
*Co-President*



JESSIE BRITTON  
*Vice-President*

OUR  
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MRS. JOHN MCNICOL  
*Honorary Vice-President*



DR. JOHN MCNICOL  
*Honorary President*

EXECUTIVE



EVELYN CRANKER  
*Secretary*



NELLIE DOIG  
*Treasurer*



GRACE MATHESON  
*Social Convener*



BENJAMIN WILSON  
*Detail*

# “We Pay Tribute . . . .”

“Rejoice in the Lord!” As we pause at this milestone in the history of our beloved Alma Mater—the hallowed year of Jubilee—this is indeed the expression of our hearts! To Him be ascribed the honour and the glory for all the worthy attainments of the past years!

We rejoice that God has been pleased to use Toronto Bible College as a channel through which He has poured out His blessings—not only on those who have had the happy privilege of passing through its halls, but also through them on peoples of all nations.

We rejoice in the inception of such an institution where young people may come to acquire food for growth in Christian life, and to learn methods for use in Christian service. What a great debt of gratitude we owe, not only to those who planned and established such a magnificent work, but also to those who have supported and maintained it through the span of years—with no diminution even in the difficult war days! The labour of love performed by the Board of Governors who direct, and by the friends who give so liberally in financial and prayerful support, has truly accomplished that for which it was intended.

We rejoice in our beloved Faculty who have exemplified the reality of Christ in their own lives, as they have led us on to greater riches in Him. The vitality of their influence will always continue to animate our own lives.

We rejoice that the pivot of our College curriculum has been the Bible—the living and inspired Word of God. Our study of it has illuminated the unbroken, blood-red thread of Redemption, all the way from Genesis to Revelation, a Redemption which never has lost and never will lose any of its efficacy.

We rejoice that the motivating Force behind all College life and activity, both individual and corporate, has been the Holy Spirit Himself; that the power-house through which has come all the purpose and energy has been the quiet place of meditation and prayer.

And so as we front the unseen, all our rejoicing shall continue to centre in the Lord. “Whom have I in heaven but Thee? and there is none upon earth that I desire beside Thee.” God has created us, wrought our redemption, chosen us as His children. He has led us in the green pastures and by the still waters at T.B.C. Truly, all that we have and are is from His gracious hand.

The happy memories of the time spent within these sacred walls are precious, never-to-be-forgotten treasures. What surety of our appreciation can we render for all the “benefits” of Toronto Bible College but the continual renewal of our allegiance to the Lord of our lives!

Our fervent prayer, not only for our dear College Home, but for each of ourselves, is that the Lord may use one and all to the honour and glory of His precious name, to the end that others too may come to “rejoice in the Lord”!

—*Ruth Oliver, Co-president.*



# Greetings

GREETINGS to the Class of 1944—

As graduates of the Jubilee year you occupy a unique position in the history of the Bible College. Your graduation marks the end of one era and ushers in another. You look back upon the years that have passed with all their meaning and forward into the years that are to come with all their hope. Your class forms a link between the past development of the College and its future progress. Our interest and our prayers will follow each of you wherever the Lord will lead you. May the memory of the years you have spent in T.B.C. be with you always as a rich and sacred treasure.

L. H. H. Hecob  
John McNicol.

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## Graduates



SARAH MILDRED ALLNUTT, Abbotsford, Que.

Mildred is quiet, reserved, persevering and sincere—just the friend anyone would want. It was during a young people's service that she experienced the saving grace of God. Earnestly desiring a deeper knowledge of the Bible, she entered the doors of our college. Here her life has brought a ray of sunshine to many, not only among the students but in Jewish tract distribution and Sunday School work. She also occupied a place on the Social committee. The unfolding of the Word of God by Dr. McNicol has been a means of much blessing to her and the Bible has become an "unified whole". She leaves T.B.C. following "in His steps".

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RUTH ISABEL ARNOLD, Oro.

Shy, sweet, obliging, Ruth reflects the quiet, wholesome atmosphere of her Christian lakeside home. Having hungered for the Word of God, Ruth praises the One who led her here, where the hunger has been satisfied. The oneness in Christ of all Christians has also been a happy realization. As vice-president of the Missionary Society, and as typist on the Broadcast and Gateway Committees, Ruth has borne her share in College activities. Possessing a fine soprano voice she has been a valuable member of the Evangelistic choir. Ruth goes forward with a deep trust in her Lord and a desire to follow wherever He may lead.



**ROBERT JAMES ARNOTT, Toronto.**

*"Ring in the valiant man and free  
The eager heart, the kindlier hand".*



Bob came to grips with "himself" while reading a tract in his own room, and settled the question forever by surrendering to Christ. A year or so later he came to College, which has meant the expansion of his spiritual life and growth in understanding and appreciation of Christianity and the Christ. Dr. McNicol's lectures in the Life of Christ have been outstanding to him. Keen, alert in his studies and classroom response, he carried this over into practical work—campaigns in Child Evangelism, student pastorate at Oakwood Avenue Gospel Church. His committee work included Social, Open-air and Factory interests. Bob is furthering his education at McMaster, in his progress toward "full-time" service.



**ALICE DOROTHY BAILEY, Toronto.**

Christ is the head of that home into which she was born, and Sackville Street Mission had its influence in her second birth. Quiet but fun-loving, Alice finished High School and came to College. Her response to these first calls prepared the way for a greater—to serve her Saviour in Africa. Especially helpful with her commercial training, Alice has been secretary of the Broadcast committee, and Gateway typist. She has many cherished memories of College days, Dr. McNicol's lectures a gem among them. Through the rigours of a nurse's training she is confident of being led to the consummation of her purpose for, "Faithful is He that calleth you, who also will do it."



**MYRTLE LAVINA BARTMAN, Hanover.**

Under the influence of Christian teaching, Myrtle seemed just naturally to grasp the meaning of the best things in life, and when thirteen years of age she responded to the invitation to follow the Master. Myrtle's conversion took place in the Mennonite Church, and in that church she has maintained a deep interest. Toronto Bible College has been a real blessing to her and as she has studied the Word of God in a systematic way she finds that her spiritual life has been greatly deepened and enriched. The spirit of love and unity among the students has impressed her greatly. Myrtle has enjoyed Sunday School work and has served on the Evangelistic Open-air committee in her last year. Her desire for the future lies in the hands of her Heavenly Father who "holds the key of all unknown".



**RUTH ALBERTA BEECH, Hamilton.**

A Christian home in "The Ambitious City" is the heritage of our School nurse, whose kindly smile and gentle touch comfort the body as well as the soul. The testimony of her sister led her to accept Christ at the age of eight, and in her early 'teens she heard the call to the Mission field. At T.B.C. Ruth has tasted more fully of the riches in Christ, and in turn has given faithful service on the Missionary Committee and in the Evangelistic choir, as well as in hospital work and Sunday School teaching. The sweet notes from her violin will always re-echo in our ears. The manifestation of the power of the Holy Spirit in the corporate life of the student body, and the fellowship of those who are "one in Christ Jesus" are happy memories that go with her as she sets her face toward China.



**ANNIE ETHEL BLACK, Port Elgin.**

Annie was born in Edmonton, Alberta, and in 1928 moved with her parents to Ontario. Her soprano voice led to an invitation to sing in the Mennonite Church, and there she accepted Christ as her Saviour. For some time she taught in the Sunday School, but conviction that the Lord wanted to equip her for a wider field of service, led her, after much prayer, to Bible College. Here her love for God's Word has increased and her spiritual life has deepened. She has served faithfully on the Volunteer Work Committee, and her unselfishness and quiet, unassuming manner have endeared her to us all. Our prayers go with her as she sets her eyes towards City Mission Work, trusting the Lord's promise in Matt. 28:20.



**BRICE BERNARD BLAKENEY, Lower West Jeddore, N.S.**

In a Christian home in this little fishing village, Brice first heard the story of the love of Jesus. When fourteen years of age, he heard the same call which Christ gave to James and John of old—"Follow Me", and he gave his heart to Him. Responding to this call, he spent four years studying in a school in the southern States where he was surrounded by missionary influence. Following that, he came to Toronto to enter the fellowship of our Bible College, where he has served as Associate Evangelistic Leader, a member of the male quartette and in many other capacities where his services were much appreciated. Through his frank and sincere manner, his dependability and his quiet and consistent testimony, he has won the confidence and respect of all. Our prayers go with him as, resting in the assurance of Psalm 27:1, he leaves the College to further prepare himself for the ministry.



**GOLDIE LAURA BLAKENEY, Lower West Jeddore, N.S.**

In the same Christian home our beloved Goldie came to know the Lord at the age of ten. After completing High School in Georgia, U.S.A., she felt a definite call to Toronto Bible College. In her sweet and gracious way, Goldie has contributed much to College life as Associate Editor of the Broadcast and the Gateway, Social Convener on the Student Cabinet, and a member of the Evangelistic choir. She has also had a "golden" witness in the Sunday School and hospital work. The deep spiritual life of the Faculty, reflected in Dr. McNicol's smile, has made a profound and lasting impression on her own life. Whether Goldie goes into nurse's training or Christian service "down East", her aim will still be that she might glorify her Saviour.



**PHYLLIS M. R. BOSWELL, Hamilton.**

Phyllis' happy, deep-rooted Christian character has won the hearts of all who knew her. The gracious influence of a Christian home and a personal acquaintance with Christ since the early age of twelve had prepared her to fully appreciate the studies and fellowship at T.B.C. Prayer is the keynote of her own personal experience and thus the corporate prayer life of the College has been a source of great blessing and joy. Previous High School and business training enabled her to be a capable secretary of the Evangelistic band in her second year and secretary of the Student Cabinet in her last year. While at College her desire to witness for Christ found expression in hospital and Sunday School work. Phyllis looks forward to missionary service in the place of His appointing.





**JESSIE MAY BRITTON, Long Branch.**



Jessie accepted Christ as her Saviour at the age of sixteen under the Faith Mission Pilgrims. Feeling that the Lord had laid His hand upon her life for a definite purpose, she promptly came to T.B.C. to train for His service. Jessie's willingness and dependability have made her a welcome member on the Missionary and Evangelistic committees and helper in hospital and Sunday School work.

Having spent two summers giving out the Gospel among the French in Northern Quebec, Jessie was especially interested in a talk on French West Africa in a Devotional Period. It was a golden moment in her life as the Lord laid this harvest field upon her heart. So she leaves looking forward to a life of service in Africa.

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**NELLIE FERRIS CAMPBELL, North Sydney, N.S.**

In response to the Master's call to service and in order to prepare for it, Ferris entered T.B.C. She had already had two years in nurses' training in Montreal, where she opened her heart to the Saviour. While at College she has learned the meaning of being all one in Christ, and has come to realize that to be fully used of God, we must die to self.

During this last year Ferris has happily served on the Devotional committee, besides helping in hospital and house visitation. The past summer was spent in work among the French people of Montreal.

Ferris has accepted the condition of Prov. 3:6 for her life: "In all thy ways acknowledge Him and He shall direct thy path."



★ ★ ★

**EVELYN MARGARET CRANKER, Lansdowne.**

"O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out!" This favourite verse portrays the direction in which Evelyn's spiritual growth has increased while at College. She came here from a business position in Ottawa, where she had been led to Christ through the missionary efforts of a College graduate.

Demure, attractive and business-like, Evelyn has won our confidence, which is expressed in our electing her as Secretary of our Graduating Class. The Evangelistic, Broadcast and Missionary committees, and hospital work have provided a practical outlet for her Christian vitality.

Her future, though hidden now, is bright in prospect, as she seeks to expend her Christian vitality and graces in serving in Christ's Name.



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**MYRTLE JEAN DEMPSTER, Saint John, N.B.**

Through the reading of a tract Myrtle realized the claims of Christ and surrendered her life to Him at the age of thirteen. With a desire for a deeper knowledge of God's Word she entered T.B.C. The fellowship of the students and the lives and witness of the faculty have been an inspiration to her. During her course she has been engaged in hospital and Sunday School work. She found much joy this past summer in conducting Bible Schools in the Maritimes under the Canadian Sunday School Mission. Myrtle's golden memory of student days is the welcome given by Dr. Waters on that first day when she was adopted into the College family. Not knowing as yet what field of service lies ahead of her, she rests in the confidence that God is her sufficiency.





**MARGUERITE ELLEN DOIG, Wroxeter.**

"Nellie" spent her childhood on a farm, surrounded by the beautiful handiwork of God. Of an aesthetic nature, she revered the Creator, and worshipped Him as such, 'not knowing that the goodness of God leadeth to repentance'. Later, in the teaching profession, she realized that her relationship with God was not adequate, and He met her as her personal Saviour.

Three years here have revealed the unsearchable riches of the Word, the reality of the leadership of the Holy Spirit and the futility of a life without God as its centre. Her quiet sweet personality and teaching experience have been effective in Jewish and hospital work. She has put much effort into the Broadcast, as reporter and editor.

Nellie has a deep love for the Jewish people, and hopes to labour among them as God opens the way.



★ ★ ★

**CHARLES HENRY EINWECHTER, Hespeler.**

Charlie was born of Christian parents in New Dundee, but came to us from the picturesque town of Hespeler. From ploughing the furrows of the field, he turned, in Prep., to ploughing the field of his mind, sowing therein seeds which were to develop into fruit-producing growth in the subsequent three years. Pondering over the lectures, weighing each detail, honest in thought as in his dealings with others, Charlie has won our regard. Just as honest and dependable has been his assistance to Bob Allen in the College halls. He has contributed in our witness in hospital work, the Evangelistic choir, visitation and pastoral work. He does not know yet God's place for him after graduation, but he is willing to "possess the land" when God reveals it to him.



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**ELSIE MILDRED FARRIS, Coleville, Sask.**

"Out of the West" comes our smiling and good-natured Elsie. It was not until her late teens that she yielded her life to Christ. She entered Toronto Bible College through the recommendation of its friends and graduates. Since then, she has found the peace that comes in knowing that she is in the place of God's choosing. She has learned as never before how fully she can trust her Saviour and how near He can be. Elsie's future has not yet been made clear to her, but she has a vital interest in children's work. She leaves the college bearing this banner, "That (I) might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God."



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**SUSANNAH ELIZABETH GRACE FEE, Collingwood.**

Grace's birthplace was in the beautiful "Blue Mountains" along Georgian Bay. Brought up in an atmosphere of sacred things she gave her life to Christ at an early age in the little home church. Through the deep fires of suffering Grace was led into a richer and fuller life in Jesus Christ.

Her sense of humour and sympathetic understanding have won the hearts of many. The Missionary committee held a great place in her life at the College. "Waiting on the Lord" has greatly strengthened her daily walk. "The Lord hath done great things whereof I am glad". She leaves the College confident that the Hand that has led her in the past will lead out into the unknown.





IRENE MABEL GAMEY, Strathelair, Man.

The influence of a Christian home was again used, to bring Irene to a personal knowledge of Christ. High school days completed, she heeded the call to Christian service. Becoming a member of our family, Irene has been blessed by the "oneness in Christ" so apparent here, and by the humble waiting upon the Lord to direct in the individual lives and corporate unit of the student body. She has experienced in her own life the satisfaction of the sufficiency of Christ. Her cheerful disposition has made her a welcome worker in the General hospital, where she has served as student leader in her third year. Other of her talents have been given unselfishly in Jewish work, solo work and Sunday School teaching. Irene is looking forward with joy to following her Master where He shall lead.

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HAZEL ALDRA GIBBINS, Dryden.

*"I'll be merry and free,  
I'll be sad for nobody."*

This would seem to be completely true of Hazel, were it not that we knew of the sympathetic nature beneath her carefree nonchalance. At heart she has seriously considered the great issues of life and became a Christian when fifteen. Hazel followed in the footsteps of her sister to College. Besides regular college studies, she has helped on the Nurses' Contact and Devotional committees, and in her first year was a cheery addition to the kitchen staff. She has a special fondness for children's work—a burden for the lost souls in Africa is on her heart.

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JAMES T. M. GREEN, Eastbourne, Sussex, Eng.

Jimmie's was a varied career even in England before coming here, having tasted of Public, Roman Catholic Convent, Boarding and Horticultural School.

A yearning for adventure brought him to Canada, but before long he was challenged to a greater adventure—that of following his Master. He capitulated whole-heartedly, and for four years we have had the irrepressible, irresistible Jimmie with us at the College. The course has done much for Jim, and out of it all has come the great conviction that "first things come first".

His engaging personality has rendered him most valuable in visitation, Sunday School and summer pastorate work. Further, he has lent his financial genius and persuasive powers in the interests of the Gateway, and this year is its Business Manager.

Jim is intent on "full-time" service for the Lord, either in a pastorate at home or on the Mission Field. 1 John 1:7 epitomizes his rule of life and conduct.

★ ★ ★

NORA FLORENCE GREEN, Bracebridge.

In the beautiful Muskoka Lake district, Nora had the blessing of a Christian home. At the age of twelve she came to know Christ as her Saviour. After spending a few years in secular work, God's call to train for Christian service led her to the College. Here Nora has learned the great joy of giving Christ the pre-eminence in all things and of waiting upon His Spirit for guidance. The sweetest memories of her course are the hours when the Word was unfolded by our consecrated teachers. Possessing a warm, congenial nature Nora has fulfilled her many duties with faithfulness and efficiency: secretary of the Evangelistic committee in her first year; Associate Leader of the Missionary committee in her second, and News and Detail Leader on the Cabinet in her third year. Waiting for His leading, Nora trusts God for her future.



## HELEN MARIE HALL, Owen Sound.

Out on the wooded point at Canadian Keswick a few years ago, a solemnized auburn-haired little girl was making her decision for Christ—the gospel message in children's meetings had been clear and direct. She grew into the Helen who entered our classes three years ago. The College has fulfilled its purpose in her life by making the Bible a living Book. In addition to studies, in her second year she was Secretary-treasurer for the Broadcast, and in her third year, leader of the Children's Work committee, and typist for the Gateway. She has also given her talents to the Lord in Evangelistic choir work, in playing the piano, and in speaking at children's meetings. God's leading at present seems to be toward children's work, where she herself was won for Christ.



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## ETHEL HARVEY, Haileybury.

Ethel was "born again" at Haileybury, Ontario, her first birthplace also. While at College it has been a real blessing to receive a deeper knowledge of the Lord and His Word through the consistent teaching of the Faculty. The sense of oneness in the student body, with Christ as Head, and the privilege of belonging to such a family have been and will be a source of deep joy. Since joining our family Ethel has contributed to its life through her sincere and devotional nature—in the Broadcast committee during her second year, on the Voluntary Work committee in her third, and in Sunday School teaching throughout. Resting on 1 Peter 5:7 she awaits God's instructions, as promised in Psalm 32:8.



★ ★ ★

## RUTH PAULINE HETHRINGTON, Sawyerville, P.Q.

Although born in the West, it was not until Ruth came to Quebec that she found her Saviour. The desire for a deeper Christian experience and a more adequate knowledge of the Bible led her footsteps to Toronto Bible College. Here she has been deeply impressed by the fellowship and teaching that the College has afforded. Her life has found that peace of soul for which so many long. That God has a purpose and a plan for every life is one of the great lessons which she has learned. During her last year she has served faithfully on the Broadcast committee and has shown a willingness in whatever she has been given to do. Her thoughtful disposition and loyal devotion have made her the valued friend of many. Ruth leaves us determined by the grace of God to serve to the best of her ability in whichever corner of the vineyard He has planned for her. Her favourite verse is John 15:4.



★ ★ ★

## ISABEL INGRID HOGAN, Fort William.

Because she was born into a Christian home in Port Arthur, Isabel seemed to have naturally grown to love and serve her Master. Feeling the need of a deeper knowledge of God's Word in a world that needed her Saviour, she came to College. The sincere Christian fellowship and the prayer life of the College have left a deep impression on her. Isabel's sunny disposition, persevering nature, and true humility have shown that she has learned the value of spending time in the secret of His Presence. She has rendered faithful service on the Social and Missionary committees and in the Evangelistic choir. As she faces the unknown future she trusts her Heavenly Father, saying, "Where He leads me, I will follow."





**MARGARET ADELINE JACOBSON, Fort William.**



Margaret brought gentle Christian graces, well-developed musical talents—enshrined in a lovely personality. She had come to know the Saviour at thirteen and henceforward had helped gladly in various activities of her home church. Still there was a longing for definite Bible training and in answer to prayer the way opened from the business world to Bible College. In "green pastures" here she has rejoiced in a deeper understanding of Bible truths and a closer walk with God.

In duet and double trio selections, as College pianist, and as treasurer of the Student Cabinet in her graduating year, Margaret has contributed whole-heartedly in the witness and work of the College.

A Baptist parsonage is surely a fitting setting for this gem of the graduating class!

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**PHYLLIS MAY KALBFLEISCH, Kitchener.**

The quiet and sincere Christian life of Phyllis carries weight, whether mingling with the students or in testimony from the public platform. The foundation for this Christian character was laid in her church life at Kitchener. Yet at the College she has come to realize more fully the greatness of God, and the necessity of dying to self if we are to receive all that God has for us. The Evangelistic and Gateway committees have benefited from her business training, and in kitchen and on Social committee she has been a practical asset. City Mission work at Bronte Camp during the summer has been part of her preparation for foreign mission service, after further training.



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**EILEEN LYDIA KLEIN, Gowanstown.**

Eileen's Christian family guided her early toward her Saviour and at the age of eleven she yielded to Him. Almost immediately came the desire to serve in a foreign mission field, and her definite guidance to Bible College was a step in that direction. Here her purpose to live only for the Master has been deepened and clarified.

Eileen served loyally on the Missionary committee in her second, and on the Broadcast committee in her third year. She has helped in the witness of the College in hospital, visitation and Sunday School work, and in the College Choir. Especially dear to her has been the work of the Choir, and it has given her keen pleasure to note the response of the audience to the Gospel story.

After nurse's training, Eileen believes the way will open to Africa.



★ ★ ★

**DORIC EDNA LANE, Hamilton.**

For the past four years Doric has been dispensing the fragrance of her quiet, consistent testimony to our College family. She was led to Christ at an early age through the ministry of the Faith Mission Pilgrims. Since coming here she has sought to make Him known to others in the hospital and Sunday School work, and has served faithfully on the Devotional committee. A golden memory of her college life is the day of prayer in her preparatory year with Miss McCarthv. Those who know Doric have found in her the marks of a true friend. She leaves us with a view to foreign missionary service.





**MARGARET ELLA LEGATE, Chatham.**

It did not take us long to become acquainted with Margaret, for her silvery soprano voice made her a popular soloist at our College functions. A godly mother had early led her to Christ, and it was logical that she should come to Bible College for a deeper understanding of the Word of God. Unselfishly she has given her talent in singing appointments, in the choir and in her first year in the Ladies' Double Trio, and has served on the Evangelistic and Hospital committees. Margaret's summers have been devoted to Christian work too—in Bronte City Mission Camp, in Montreal under the Open Door Society, in radio broadcasts and children's meetings at home. Further training for evangelistic singing or for foreign mission work is her next step, as God leads.



★ ★ ★

**SADIE M. LOVERING (Mrs. J. E.), Toronto.**

Mrs. Lovering was born in Eden near Lindsay, Ontario. Converted when twelve years of age her early Christian leadership was developed in the little Eden Church now a century old. After she was married she continued in active Christian service in Lethbridge, Alberta, until the death of her husband.

The years spent in T.B.C. have been to her as if the Master had said "Come ye yourself apart and rest awhile." The golden moment came when studying "Daniel" under Dr. McNicol's guidance. She saw her *Saviour, Friend, Helper*, Him whom she had loved and served for long, suddenly lifted up, transcending time and space, her Lord, her King. Her increased knowledge she expects to use in teaching others to know and love the Word of God.

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**GERTRUDE EFFIE McLAUGHLAN, Owen Sound.**

After experiencing the "second birth", this quiet lovable girl engaged in Sunday School work. Her need of Bible training was a factor in bringing her to College. The Word has been revealed to her in a new and precious way, and the golden memory of "oneness in Christ" prevailing throughout the student body, will always be hers.

Gertrude's testimony — "Take the world but give me Jesus"—has meant much to all who know her, and she has carried this testimony into her work as Sunday School teacher, and her third year work as Secretary-treasurer of the Devotional committee.

Although the future is uncertain, Gertrude leaves College knowing that "her life is hid with Christ in God."

★ ★ ★

**GLADYS EILEEN MACLEAN, Newcastle, N.B.**

Our smiling Gladys first opened her natural eyes in Strathadam, N.B. It was in a Baptist Church, Newcastle, N.B., under the faithful ministry of Rev. A. E. Wry that God opened her spiritual eyes. Her friendly smile and cheery sense of humour have won our hearts. Gladys served on the Social committee, the Sunday School committee, and in Jewish work. Throughout the past four vacations she has been actively engaged in children's work under the Canadian Sunday School Mission. As Gladys anticipates further medical training, she takes with her a memory of the Christian patience of Dr. Waters, and the truths she has learned from Dr. McNicol's lectures. Her purpose in life is expressed in Phil. 3:13-14.



**MARION MARGARET McLEOD, Waterford.**

*"So well to know her own, that what she wills to do or say seems wisest, virtuousst, discreetest, best."*



From "The Garden of Ontario" Marion brought the bloom and freshness of vigorous youth. Surrounded by Christian interests, she had yielded her heart to the Saviour and desired to prepare for service. With her strong, true soprano voice backed by sterling character, she seemed to accomplish more than most of us—with Evangelistic choir, duet, and double trio appointments, treasurer of Cabinet '42-'43, and as a culmination, Head Girl this year. The fact of God's great faithfulness has been crystalized into her life through the systematic study of His Word, and all her activities have been unified by the golden thread of the Holy Spirit's leadership. A place of influence in the home churches is the expected sphere of service for this outstanding member of our class.

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**CHRISTINE PAULINE MAKUSH, Dryden.**

This sweet and quiet little girl first opened her eyes to the light of day in the small village of Osaquan, Ont., but when she was sixteen a new Light shone into her soul—the Light of the world, Jesus Christ. She was a faithful helper in the church at Dryden until the Lord answered her prayers in opening up the way for training at T.B.C. The prayer life and happy Christian fellowship here impressed her and enriched her spiritual life.

Christine's soprano voice has been used in His service in various College appointments and in the Evangelistic choir. She has also worked willingly on the Social Committee. Her desire to train as a nurse has been deepened here and as she goes forth wherever God leads, she rests on the promise of Rom. 8:28.



★ ★ ★

**LILLIAN GRACE MATHESON, Bobbili, India.**

*"Wit is the flower of the Imagination."*

Home to Grace is that mysterious land of India where she spent the first fifteen years of her life and where she came to know Christ as her personal Saviour. Grace's vivacious personality and spirit of sincerity have won all our hearts. She has made a real contribution to College life, serving as Associate Editor of the Broadcast, in the choir, and now as Social Convener on the Graduating Class Executive. Prayer life is Grace's golden memory of the College. Here, too, she has gained a deeper realization of the power of God, and of the power of the Holy Spirit as her constant Guide. The door seems opening towards India, and Grace will gladly serve there, or anywhere, in the place of His choosing.



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**GLENFORD HOWIE MITCHELL, Norwich.**

Though his home is on a farm at Norwich, Ont., it was at Preston that Howie put his trust in the Lord Jesus Christ. Nine months after his conversion he entered T.B.C. in response to his Master's call to prepare himself for service. During his first and second years Howie served acceptably on the Social and Visitation committees and has also been faithful in hospital work. Last vacation he had valuable experience in a summer pastorate. His firm spirit of devotion led to his appointment as Devotional Leader in the '43-'44 Cabinet. The Prep' year holds fond memories for Howie. His prospective field is Africa, if the Lord wills.



**ENID EMILY MORRISON, Petrolia.**

Before Enid came to T.B.C. she had received a fine academic and professional training, being a graduate in Arts of Victoria College, Toronto, and a graduate of the Royal Alexandra Hospital, Edmonton. She had also the background of a wide missionary experience, having served for several years in a hospital in India and as a teacher in Transjordan and Palestine. She came to the College because she wished "to take a good Bible course" before going back to India. Her humble, winsome spirit has been a benediction to her fellow students. None of us would ever know how much she knew or what she had already accomplished. Our prayers will follow her when she finishes her post-graduate course in Gordon College, Boston, and returns to her field. Her favourite verse is John 15:16.



**MARGARET MAUD OGILVIE, Toronto.**

From the southern border of Georgian Bay Margaret came a few years ago with her parents to Toronto. Here she came to know Christ, and henceforth a great burden for lost souls lay upon her heart. She entered Bible College to prepare for her part in winning them to her Saviour. Sincerity and perseverance have characterized her whole College life and her bright smile and gentle, willing spirit have endeared her to many. Jewish work of the College, the Gateway committee, Sunday School Mission work and the Ajax Mission, have provided a variety of fields for earnest service. The deep prayer life and lack of denominational prejudice in the College have greatly impressed Margaret. She purposes to serve as a foreign medical missionary, and she rests in God's promise, "My grace is sufficient for thee".



**ELSIE RUTH OLIVER, Gormley.**

Ruth first thrilled with the joy of knowing her Saviour as a high school girl. Her first love to Him knew no bounds, and eventually found expression in teaching a Sunday School class of teen-age girls. She took a business course, but soon, realizing the need of definite training for her Sunday School work, she came to College. Not in vain was the leading—three years here have opened God's Word and manifested to her the real and vital working of the Holy Spirit.

Ruth has served gladly and efficiently as convener of the Young People's unit of Evangelistic work in her second year, as associate editor of the Broadcast, on the Social committee, and in the Evangelistic choir, as well as being Co-President of the Graduating Class, in her third.

Her immediate and abiding purpose—"To know Christ and the power of His resurrection."



**RUBY IRENE PEMBLETON, Burgessville.**

Ruby was also fortunate in having a Christian home, and accepted the Saviour when only eight years old. Her sunny personality radiated consistent Christian living, while the fellowship of the College has been a foretaste of Heaven to her. The riches contained in the Word of God as they have been unfolded to her, and the Kitchen Staff "watch hour" will always be retained by her among memory's treasures. The Lord has implanted in Ruby's heart a love for little children and as she leaves the College her great privilege will be telling them the stories of Jesus. She rests assured that she can 'do all things through Christ which strengtheneth her'.





**IRIS REEVE, Toronto.**



From Gateshead-on-Tyne, England, Iris came with her folks to Toronto several years ago. She became a Christian, and so intense was her devotion to her new-found Lord that she dedicated her life to His service. Toronto Bible College was presented as her training-place, where, co-incident with studies, there has been Broadcast committee work, Sunday School, hospital and children's work as a further training-field. Iris had taken a business course which is being utilized in secular work. Strength of purpose and character, sweetness of disposition, and quiet dependability characterize Iris. She believes there is a foreign field of service for her in the Belgian Congo under the Unevangelized Fields Mission, and in further training plans to attend Camp Wycliffe Summer School of Linguistics.

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**MARIAN VERNA RIDEOUT, Hartland, N.B.**

From the interests of an eastern farming community, Marian, already a Christian, left for training at Normal School. After teaching for a few years she desired to train for Christian service so entered Eastern Baptist Theological Seminary in Philadelphia for one year. Then God led her to T.B.C., where as she says, "the truths of His Grace have been revealed to me more fully." The morning prayer meetings and the opening up of the Scriptures by Dr. McNicol have been especially impressive to her.

Vivacious, alert, Marian has made a fine contribution on the Sunday School, Yonge Street Mission and Gateway committees. She has also been a speaker for the Missionary Educational Union of the Baptist Sunday Schools of Toronto.

Marian's great aim is, "Where He leads, I want to follow and do His will."

★ ★ ★

**OLIVE ALEXANDRA SHELL, Uxbridge.**

The close association with life during her years in the teaching profession impressed Olive with the shallowness of merely living. Thus she was led to seek "the more abundant life" in Christ, and a year in Evening Classes deepened her desire for a more intensive study of God's Word. The years here have enriched her experience as she has been guided from a superficial knowledge into a greater conception of the background and truths of Scripture. Her ardent desire now is to be "a living epistle" as the early Christians were.

Steadfast reliability mingled with sweet modesty are the graces which have made Olive our Associate Head Girl. She has also been the very efficient Editor of the Broadcast '42-'43, and the Gateway '43-'44. One of her cherished memories is Dr. McNicol's prayer, "... keep us through all the days and all the nights ..." Her purpose is to bear the Christian message to others, perhaps in the field of teaching.

★ ★ ★

**GEORGE STUART SIMPSON, Victoria, B.C.**



In this beauty spot of Canada's West Coast, George opened his heart to Christ in his late "teens." Since then Gal. 2:20 has been the theme of his life. Following a call by his Redeemer to prepare himself for "full-time" service, he came to Kitchener, where for two years his spiritual life deepened. It was significant that he should then be led to T.B.C., where the Lord has blessed him wonderfully. He is President of the Graduating class; he was leader of Factory work in his second, and on the Missionary committee in his third year. What College has meant to George is evidenced in the growth of Ajax Baptist Mission from non-existence to become a glorious part of the Church of God. He has three loves—Margaret, Theology and Greek—which will serve him in good stead in his ministry of greater love for his Divine Master.

**CLIFFORD ANSON SNYDER, Kitchener.**

From early years Clifford felt the urge to train for definite service for his Saviour. After considerable preparation in the Mennonite college, and experience as Bible Class teacher, he came to T.B.C. He has gained a new appreciation of God's providential goodness, and has marvelled at His leading, even in small details. As Evangelistic leader on the Student Cabinet in his second year, Cliff displayed qualities of leadership and efficiency. With musical ability and training, as well, he has for two years been student conductor of the College choir. Through the male quartette, preaching appointments and other practical work his own Christian life has been deepened. After the war, Cliff looks forward to further training and a place of service in the Master's vineyard.



★ ★ ★

**DORIS D. S. SNYDER, Kitchener.**

Daughter of missionary parents in Argentina, Doris became a Christian when twelve, and later returned to the homeland to finish High School. She came to us three years ago, with a store of experiences of other lands, conversant with the Spanish tongue, and with a well-trained musical ability.

The Bible as a living Book, and the leadership of the Holy Spirit in our lives have here become deeper realities to Doris. She sees that we can "dwell deep" with God.

Doris has given valuable contribution on the Devotional, Evangelistic and Choir committees, as an alto singer, and as one of the College pianists.

The golden meditation from her College course—"Wait on the Lord"—"Be ambitious to be still."

Now, as Mrs. Snyder, Doris purposes with Cliff, to find the place of God's choosing for their service, after the war-clouds have lifted.

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**BENJAMIN ALPHONSO WILSON, British Guiana.**

Ben comes to us from our sister continent where, having been brought up "in the nurture and admonition of the Lord," he took Christ as his Saviour while still a young lad. He taught Public School for a number of years, but God had other plans for his life. In the true spirit of "forsaking all" Ben left his homeland and crossed dangerous waters to train at T.B.C. Here he has lent a willing and able hand to the Missionary and Broadcast committees, the Graduating Class Executive and Gateway committee.

The Cross of Christ is no longer without significance to him—it is the fullest revelation of God's love, of sin's hideousness, and of man's duty.

"For me to live is Christ and to die is gain," is Ben's motto as he returns to tell the story of salvation among his own people.

★ ★ ★

**BERTHA JUANITA ZIMMERMAN, Slate River.**

At a cottage prayer meeting, Bertha gave her heart to the Lord. Immediately she felt the need of being in definite service for Him. With great anticipation she entered Toronto Bible College, where three members of her family have already trained.

Because of her sincere and deep devotion to God we have seen in Bertha a life that is hid with Christ in God. She realized that we should not sacrifice our own private devotional life for service. The heart to heart talks from Dr. McNicol in the Devotional periods have left a vital impression on her life. The hospital and Evangelistic choir have greatly benefited in having this earnest, willing life to share in the work.

As she looks forward to further training her prayer is "That I may know Him, and the power of His resurrection, and the fellowship of His sufferings. . ."



## Through College Days

IT really started in the second week of September of 1941 A.D. when a group of young people, scattered from Nova Scotia to British Columbia, prepared to leave the familiar scenes of home. From the wide stretching prairie-land and the verdant farms, from the crowded cities and the tiny fishing villages they travelled, while away down south one boarded an ocean liner in British Guiana. They were new students on their way to the Toronto Bible College, each one destined to be a "stone" in the "building" of the graduating class of '44.

We did not feel much like a part of an unified class that first day at the College. We looked out upon a sea of strange faces, and felt a wee bit lonely as the older students chattered merrily and welcomed one another back. But we can hardly recall that strange feeling now, for before we knew it, it was gone: we were *not* strangers, being already united in the common bond of fellowship in Christ Jesus our Lord. So we eagerly scanned the name tags, and promised to remember the first name anyway. We were too happy and enthused to realize that memory might find it difficult to retain fifty names in one day. Then at the reception for the new students, we were formally adopted into the College Family.

As the days seemed almost to fly into months, we continued to store away on memory's pages the many lessons we learned in our studies together, and the varied experiences in our fellowship as a class that went to make our first year such a happy, blessed time. Stamped with indelible ink is the memory of the quiet hush of prayer in our classroom pending the lectures. And there was the day we read for Mr. Burns! We are reminded of the silly habit our knees had of knocking together, and how some of us felt the inclination to run back to our seats after

it was all over. And how could we ever forget that Tuesday morning when we caught a glimpse of Mr. Vesey and Ben Wilson chasing the would-be thief through our college halls? Or could we forget the day when Jim told his class-mates that he was born in the same hospital as the royal princesses?

Our first year ended with the graduation exercises of 1942, and as we watched the graduates receive the diplomas, we dreamed of the time when we would follow in their path, and take our places in the army of the King of kings.

Coming back for our second year was simply coming back home. We were the "older students" this time, and we were welcoming back our friends of yesteryear. We were so happy as we anticipated further golden moments at the feet of Dr. McNicol and the others of the faculty, and many more blessed times of fellowship. Our first year had been only a taste, and now we were back, hungry for more. We had found that the prayer life of the College was the source of greatest blessing, and in our second year, these times spent in prayer for one another became even more precious.

The "social" climax of our second year was the preparation of the banquet for the graduating class. It was when we organized for this that we showed we really were a team, ready to plan and work so that this banquet might be the best yet! The Holy Spirit was our unseen Leader as we centred the program of the evening around "Christ our Hope"—not the Crucified Christ, but the Risen Lord, even our Saviour and ever-present Guide.

September, 1943! The time, that had seemed so very far away when we came as Freshmen, had arrived. We were now entering the portals of our beloved College as the graduating class. Though we were glad

*(Continued on page 58)*



## The Significance of The Alumni

In 1908 a group of graduates approached the Board of Governors, seeking permission to use the name of the College for an Alumni Association which they proposed to organize. The following year our Alumni Association came into being, so that while the College has exercised its ministry for fifty years, the Alumni Association is completing only thirty-five years of service.

Mr. Sam Brownsberger, a past president of the Association recently wrote for the College Broadcast that "The Toronto Bible College has a four-fold influence upon its students. It brings us into an appreciative and a working knowledge of the Bible; it directs us into an intimate relationship with the living God of the Bible; it inspires us, through the lives of a devoted faculty of God-fearing instructors to noble Christian living; and, lastly, the school—a combination of these three—along with members of the student body, leads us into a fellowship that leaves an indelible print upon our lives.

"We, as members of the Alumni Association, have experienced all these and have felt their import in the years that we have spent in service. When we think of fifty years of this being repeated in the lives of scores of graduates, we begin to understand the influence that T.B.C. must be exerting in the world. Each of us, in turn, transmitting in a smaller degree, these same values to those with whom we work and live, we see that there is an ever-widening sphere of influence radiating to the four corners of the globe.

"As the Jubilee celebrations begin, let each of us realize that we have been and still are integral parts of the College and that we still have an important place to fill. Let us continue to carry to those with whom we work, whether at home or in the foreign field, the message of the Bible as it was unfolded to us; to reveal the principles of Christian living in the lives we live day by day, to show to the world the glory of the living Christ who is our Saviour.

"May we plan to spend a few days together at the College, to renew our friendships of past years, to lend encouragement to those who continue to uphold the principles for which the school has stood throughout the half-century now coming to a close." This can be done most fittingly by planning now to attend the Jubilee Alumni Conference and Refresher Course to be held at the College, September 19—24.

THE ALUMNI SECRETARY.



## Reminiscences—The Storied Past

You ask me to tell you something of the Toronto Bible Training School as I knew it in my student days of so long ago.

My thoughts go back to the Sunday School Building of Walmer Road Baptist church where a small number of students occupied the central part of the largest room. I am not sure, but I think there were about fifteen or twenty of us.

What a wonderful Christian fellowship was ours. We came from all the major denominations. We were one in Christ Jesus and in our desire to know the will of God for each life. The presence of the Holy Spirit was very real.

Some of us will always thank God for the privilege of attending lectures by Principal Dr. William Stewart, Mr. McWilliam, Rev. Dr. Elmore Harris and a number of visiting lecturers who helped us to understand God's Holy word.

The graduation service for my class was held in the Sunday School Room of one of the churches in the vicinity of Walmer Road. I don't remember which. I do remember the audience was not large. Dr. Stewart told something of the aims and hopes of the Toronto Bible Training School.

How abundantly God has honoured the faith of those Godly men, we all know.

MINNIE BRIMSTIN.

"The College is not the same!" This remark, overheard in the hall of 16 Spadina Road (evidently expressed by an 'old' student comparing the 'Old' Bible College with the 'new'), set the following train of thought in motion.

There is no 'old' Bible College for those students who have graduated since 1929. They have not the associations and memories of the 'old' to compare with the 'new'. Those of us who graduated before 1929 can compare and some may indulge a sigh that "the former things are passed away". The 'old' College was a thing of beauty to us—the beauty of association, if not of aspect.

No, the Bible College is not the same. Its site and structure have changed; place and space are not the same. In the new building I am aware of ampler dimensions. The inconveniences of the former College house are past. Surely none of us regret the removal of this handicap.

The Teaching Staff is not the same. Dr. McNicol, Dr. Waters and Mr. Shildrick are the only three who remain. Dr. Hanna, Dr. Weston, Dr. MacTavish, Rev. T. B. Hyde and Rev. Mr. McKendry have passed into the unseen. Worthy successors have been raised up.

The course of study is not the same. This has been expanded to include many vital subjects demanding greater mental and spiritual discipline on the part of students.

BUT—The Bible College IS the same. All the things which made the 'old' dear and sacred to us remain in the 'new'.

The Student fellowship in the prayer room, the lecture room, the library, the common rooms, the dining room and even the kitchen, is the same, though this embraces a larger family.

The purpose and design of the College is the same: to provide a key to things of the Spirit, to enrich life with everlasting truth. The Bible is still the focal point. The motto "Let the Word of Christ Dwell in You Richly", which hangs in the new assembly hall is the same which hung in the old.

The influence of the Bible College is the same. Young people, disciplined by devotional exercises, mental pursuits, practical work and enriched by interdenominational fellowship, are taking their places in the church, the professions, trade, industry and commerce for Jesus Christ in every continent. This ministry alone justifies the existence of the College.

We cherish the 'Old' Bible College as we knew it, but rejoice to discover that the 'new' is the same as the 'old' in all its vital aspects. The heart and spirit of the Bible College remain unchanged.

W. H. MOORE.

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*(Continued from page 5)*

College has been maintained from the beginning as reflected in the personnel of the Board of Governors and Advisory Council which at present represent no fewer than six denominations.

It is most inspiring to trace the growth of the work and the part played by prayer in its development. The expansion of the College from the use of loaned classrooms to the possession of the present spacious building at 16 Spadina Road with its commodious South Building annex, without a cent of debt on either, is surely an evident token of God's goodness and of the prayerful, solicitous care of the Board of Governors for the temporal needs of the College, so essential for the full accomplishment of God's purpose for the institution.

After accepting the generous hospitality of Walmer Road Baptist Church, where the classes were carried on for the first four years, the Board, laying the matter before the Lord in prayer, began a campaign to raise \$21,000 for the purpose of erecting a permanent home for the school. It was decided that the whole amount should be in hand before beginning to build. The result was that gem of architecture, the College building, at 110 College Street, which was opened in September 1898.

In 1928 the University of Toronto requisitioned our site for the erection of Banting Institute and the College was without a home. Though a number of the pioneer members of the Board had passed on, their mantles had fallen on men of like mind and spirit. This time, with much prayer, these men faced the task of raising \$100,000 for the erection of a new building—and they raised it. The \$50,000 compensation from the University went toward the purchase of the site and furnishings.

Shortly after laying the corner-stone our beloved leader, Dr. R. P. MacKay, passed to his reward and was succeeded by our present President, Mr. E. G. Baker. The architect called the College, "the miracle building" because such a spacious structure was erected at such a low cost.

When in the Session of 1938-39 the enrolment reached 382 in the Day Course and over 400 in the Evening Classes, the Board was confronted with the problem of securing more accommodation. As usual, they faced it with prayer and the members of the Board and Council, who could come, met once a week throughout the Session with the Faculty in prayer for guidance. They were led to the unanimous decision that if possible they should purchase the Academy of Music building next door. The opportunity soon came and again a campaign was launched to raise \$60,000 for the purchase, repairs and furnishing of the property now known as the Toronto Bible College South Building.

Surely God's abundant goodness throughout the past fifty years should inspire us all to go forward into the second half century with true faith in Him and devotion to the work for which the College was called into being.

## Evening Class Organizations



### THE CABINET

FRONT ROW (left to right)—Evelyn Jordan (Secretary), Gwen Johnson (Head Girl), Chris Thompson (Head Boy), Marguerite Lehman (Devotional).

BACK ROW—Frank Allen (Assoc. Evangelistic Leader), Norene Hewer (Missionary Leader), Alison Turnbull (Fellowship), Denalda Kirk (Music), Marcelle Godfrey (Broadcast), Horace Braden (Evangelistic Leader).

The Student Cabinet under the supervision of Rev. D. A. Burns endeavours to acquaint the students with the life of the College and to organize and guide them in various College activities. This is accomplished through different committees—Evangelistic, Devotional, Missionary, Music, Fellowship and Broadcast. The evening class committee became expanded into a cabinet soon after we entered our new building in 1929. As opportunities for practical work offered themselves the cabinet delegated this work to smaller committees, retaining supervision of the whole.

It is gratifying to note the splendid attendance in this Jubilee year of the College, especially in view of the decrease of manpower due to the war. However the spirit of the College remains the same for we are all one in Christ Jesus.

We unite with the members of the Faculty, Board of Governors, Advisory Council and the T.B.C. family throughout the world in praising God for the fifty years of service that the Toronto Bible College has been enabled to render through the guidance and inspiration of the Holy Spirit. It is our prayer that the blessings derived from the Jubilee celebrations may leave an indelible impression upon us who engage in them, and be radiated out to many parts of the world.





### DEVOTIONAL COMMITTEE

Front—Marguerite Lehman.  
Back (left to right)—Hazel Pugh, Joyce Lambert, Velma Middleton.



### EVANGELISTIC COMMITTEE

Front (left to right)—Horace Braden (Leader),  
Frank Allen (Assoc. Leader).  
Back Row—Chris. Thompson, Jim Boal.

#### Devotional:

*"They that wait upon the Lord shall renew their strength."*

How many times down through the years of T.B.C. life the truth of this verse has been proven in our Evening Class Prayer Meeting! Many of our students come directly to the College from strenuous duties of the business and industrial world. Weary and tired in both body and mind, each one finds the time spent in our Prayer Room to be refreshing. As burdens are lifted and peace steals into our souls, we regain the poise of faith with which to face our tasks.

Commencing May 2nd at 8 o'clock, we will once more resume our Tuesday evening summer prayer meetings. Past, present and prospective students and friends are urged to come.

#### Evangelistic:

Leaders, speakers, testimonies and musical numbers have been supplied upon request for regular Sunday services, Young People's meetings, Yonge Street mission, Fireside hours, Intermediate and Junior meetings. Many students have thus been trained in practical methods of Christian Service as well as co-operating with the College in its evangelistic ministry.

One of the heartening aspects of our work has been the expansion in the Junior department; some forty children's services have been conducted. We have led two services for the soldiers at Exhibition Park, at the request of the Baptist War Services Committee. Fifty students witnessed for the Lord Jesus Christ, and hundreds of tracts were distributed to the "boys".

We anticipate for this summer ministering, as formerly, at Yonge Street Mission on Friday evenings, and at Toronto General Hospital on Sunday mornings.



### MISSIONARY COMMITTEE

Left to Right—Helen Carpenter, Bessie Smith, Norene Hewer (Leader).



### FELLOWSHIP COMMITTEE

Front Row— Alison Turnbull (Leader).  
Back Row— Dorothy Morton, Walter Thornton, Grace McLean.



### MUSIC COMMITTEE

Left to Right—Denelda Kirk (Leader), Mrs. Naomi Knight, Winnie Crouch.

#### Missionary:

As we look back over the fifty years of College history, we are proud of the evening class students who have gone out to the mission fields. We who remain at home have a share in the reaping of the whitened harvest fields through our prayers and bounties.

On the first Thursday of the month a missionary speaker at our Prayer Meeting presents the needs and challenge of various fields the world over. We have heard about the ministry of the S.A.C.A., work amongst God's own people—Israel, and of missions in Bolivia and the West Indies. These messages inspire us to greater service, and encourage us, for even our prayers and bounties bring forth fruit as others labour on the field.

#### Fellowship:

The Fellowship Committee, organized ten years ago, seeks year by year to create a spirit of unity among the students, and to make them feel that they are a vital part of the great T.B.C. family.

Opportunities for meeting each other and becoming acquainted are afforded in "Get-acquainted" and "Valentine" socials, as well as in skating and sleighing parties. Christmas Dinner and Carol Service gatherings help further in creating a friendly spirit.

The Fellowship Committee has fostered a Christian fellowship and this continues long after graduation!

#### Music:

During the past year at T.B.C. we have had many occasions to sing praises of thanksgiving. "Sing unto the Lord, for He hath triumphed gloriously."

This, the ninth year since the Music Committee was formed, has been a glorious one in the service of the King of kings. We have worked in co-operation with the Evangelistic Committee in meeting requests of churches, missions and of the Armed Forces by sending forth those with musical talent, both vocal and instrumental.

A special musical feature in our College life each year is our annual Carol Service under the direction of Mr. Shildrick. The assembly hall was filled to capacity for this service last December.

# GRADUATION EXECUTIVE



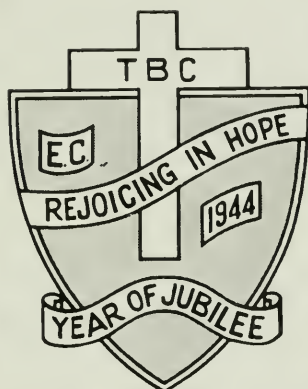
REV. F. G. VESEY, B.D.  
Honorary President



FRANKLYN ALLEN  
Co-President



GWENDLYN JOHNSON  
Co-President



NORINE HEWER  
Secretary-Treasurer



GRACE McLEAN  
Social Convener

## EVENING CLASSES 1944

"REJOICING IN HOPE"

Romans 12 : 12



## Evening Class Graduates

### FRANKLYN GEORGE ALLEN.



At the age of nine Frank came to a knowledge of the grace of God and claimed Jesus Christ as his Saviour. In attending the Christian Boys Association meetings, he acquired his first delight in the Word of God.

Motivated by a keen desire to investigate the deeper truths of this Living Word, that he might enter into the "life more abundant", he came to evening classes of Toronto Bible College. During his second year, he served on the Evangelistic Committee, and in his third year was Associate Evangelistic Leader.

It is Frank's earnest wish to follow his Lord into broader fields of service, to exemplify his favourite verse, "For me to live is Christ and to die is gain." (Philippians 1:21).

★ ★ ★

### DOROTHY HELEN CARPENTER

Helen's birthplace is near Schomberg, Ontario. At the age of ten she responded to the claims made by the Lord Jesus Christ and came into possession of the Pearl of Greatest Price. Since then Helen desired to live daily for Him, and took a firm stand for her Lord and Master in her business course at High School, and is now following the Guiding Light in the business world. Helen praises her Lord that He has not withheld any good thing from her, for He led her to T.B.C. where numerous blessings have enveloped her. Many golden moments have been spent in the prayer room and lecture hall as she has partaken of the Bread of Life. Her contribution to the Missionary committee has much enriched her spiritual life. Helen desires that wherever He may lead, her Lord may have the pre-eminence.



★ ★ ★

### FRANCES GOSLIN.

It was in Eau Claire, Ontario, in the northern Timagami bush that Frances had her first home. Later in Toronto at the age of ten she accepted the Lord Jesus Christ as her Saviour and Friend, and is faithfully testifying for Him as a Sunday School Teacher and in her Church choir.

Answered prayer has been her experience of blessing as proven by her favourite theme, "Jesus Never Fails".

The fellowship of new-found friends at T.B.C., and joy in manual tasks as evidenced by the singing in the College kitchen, and the blessings of the prayer meetings are the golden memories that Frances takes with her as she serves her Lord and Saviour in the business world. Her favourite hymn is, "The Saviour Can Solve Every Problem".



★ ★ ★

### NORINE ELEANOR HEWER.

"I am the Good Shepherd". After wandering over many pathways of unrest and sin, our Missionary Leader came into the sheepfold when the story of Paul's conversion revealed the holiness of God and her own lost estate.

The Shepherd opened the door into green pastures here at the College, and Norine has been privileged to praise Him for her Salvation and inheritance at various meetings both in testimony and song. "For I the Lord Thy God will hold thy right hand, saying unto thee, fear not, I will help thee", Is. 41:13, is one of the precious golden promises which the Shepherd has whispered to her in this pasture land, as she has served on the Devotional Committee.

Norine longs to perform His Will—perhaps telling precious wee Lambs of the Lord Jesus, but always following where the Good Shepherd leads.



## GWENDOLYN BERNICE JOHNSON.

An object talk on John 3:16 related by an Ambassador for Christ in Toronto, her birthplace, was instrumental in bringing our Head Girl to Jesus. Gwen thanks Him for godly parents, as they live for Jesus in their home.

The Master has become very dear to her as she has served Him on the Music Committee and this year as Vice-President of the Golden Jubilee Cabinet, which will always be a golden memory.

Gwen's favourite verse "*Unto you therefore which believe He is precious*" has been imprinted upon her life as she has come to the Banqueting Hall at the College. Her sincerity has always been a hall-mark in her Christian life, and we trust as Gwen departs that He will conform her unto His perfect will, thus revealing Himself alone.

*"My Jesus I Love Thee, I Know Thou Art Mine".*



★ ★ ★

## EVELYN ROSE JORDAN.

Evelyn gave her heart to the Lord Jesus Christ at the age of nine in Toronto, where she was born. She is by profession a Dental Nurse.

Being actively engaged in the various organizations of her Church, Evelyn desired to enlarge her knowledge of Divine matters, so that she might become a more efficient Sunday School teacher. With this in view she enrolled in the Evening Classes at Toronto Bible College. Both as Missionary Leader and Secretary-Treasurer of the Student Cabinet, Evelyn has rendered valuable service and is known as one who is always willing and ready to assist others.

Her plans for the future are left in the Master's hands, consonant with a favourite verse Psalm 32:8, "*I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye*".

★ ★ ★

## DENALDA C. KIRK.

Denalda's home is in Bracebridge. There, in the Sunday School of a little Baptist Church, she gave her heart to the Lord Jesus Christ. Three years ago she came to Toronto, and to Bible College, with the intent of becoming better fitted to serve her Master who is "*My strength, and my song, and is become my salvation*", Psalm 118:14.

It has been Denalda's privilege to serve her Lord on the Music Committee. Her life has been so full of Golden Memories that she is unable to distinguish one from the other, but she praises Him that she can trust Him, who is in charge of her present and future life.

The presence of Christ in the Bible College fellowship has greatly impressed her, and He has come to be a living reality to her as she walks with Him day by day.

★ ★ ★

## HAROLD E. LOSSING.

Toronto is Harold's birth-place, but it was in Kitchener that he received his education. He accepted the Lord Jesus Christ as his own personal Saviour five years ago. Since then he has laboured diligently as song leader and Sunday School Teacher. He is especially interested in Children's Evangelistic work, in which he has been greatly used of the Lord. Desirous of seeking deeper riches of the Bible, he enrolled in the Evening Classes in 1941. The enlightenment of the Old Testament teaching in particular has proved a great blessing to him. Our prayer is that God will continue to richly bless him as he faithfully works among the children. Harold's favourite verse is, "*Because I live ye shall live also.*"



### GRACE McLEAN.

"Unto you, therefore, which believe He is Precious" (1 Peter 2:7). It was at the early age of eleven that Grace first learned the truth of this, her favourite verse, when, through the influence of a consecrated Sunday School teacher, she accepted Christ as her personal Saviour.

An enthusiastic and willing worker, she found her place of service in the Sunday School, teaching a class and acting as Primary Superintendent.

Throughout her course in the Evening Classes, she has served wholeheartedly on the Social Committee and in the work at Yonge Street Mission. With her sunny disposition and sincere devotional nature, Grace has contributed much to the lives of her fellow students.

Miss McCarthy's prayer life as she has led the students to the Throne of Grace, is a golden memory that Grace will always cherish. She is pleased to leave her future entirely in the Hands of her Saviour, believing He is calling her to day classes next year in preparation for full-time service.



★ ★ ★

### ELLEN MORROW.

Ellen was born of Christian parents in Toronto, and it was here, at an old-fashioned camp meeting, that she recognized her need of the Saviour and claimed Him as her own. Shortly after, He opened the door to the Toronto Bible College, and while studying under the Faculty of this College Ellen has come to know and love Him better, who was pleased to call her out of darkness into His marvellous light. With her quiet manner and likeable personality, the Lord has enabled this light to shine through her in her place of employment.

Ellen's future is unknown, but the Lord is marvellously opening the way for her to enter day classes of the College next fall.



★ ★ ★

### GEORGE NETHERCOTT.

George found the Lord Jesus as his personal Saviour and Friend in Vancouver, B.C., August 1927. His Sundays prior to this time had all been spent in a gambling den, but from that day to this, have been spent endeavouring to lead men, women and children from gambling on the world to possessing a sure salvation in Jesus Christ.

As assistant Pastor of Bronte Baptist Church, George felt the need of further training, so came to T.B.C. Evening Classes. He stands on the whole Word of God and despite adversity, is ready at all times to "Fight the Good Fight".

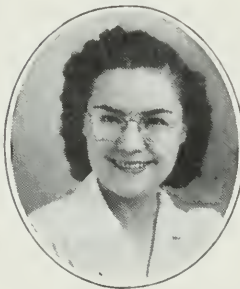


★ ★ ★

### JOYCE E. TROYER.

"Jo" for short, was born of Christian parents in Toronto. Desiring a greater knowledge of God's Word, Joyce was directed to the Toronto Bible College, and during the time spent here she has received a richer vision of her Lord and Saviour, being drawn closer to Him in prayer and fellowship with His children.

The Lord has been pleased to use her talent in the singing of His praises at various prayer meetings held at the College, and this talent, along with her cheerful disposition, has been a great asset in her labours of love for her Master. Joyce is a lover of animals and her favourite hobby is blue-printing. Joyce believes God is calling her to further service in India.





### ALISON M. A. TURNBULL.

"Ali" comes to us from the Land from "Down Under"—Australia. Born of missionary parents who have served the Lord in Bolivia, Alison is the sixth of her family to attend classes at Toronto Bible College.

She became a child of the King on a Decision Day Sunday at Century Baptist Church, at the age of twelve. The fellowship of His children at the College has meant much to the deepening and strengthening of her own Christian experience.

Ali, the capable and efficient leader of the Fellowship Committee, has served in previous years as Broadcast Editor, and as a member of the Fellowship Committee.

College life has caused her to realize anew that our Father is interested in every detail of her life and not one step ought to be taken without first seeking His will. Ali feels that there is a definite work for her in her church home.



### ISOBEL JEAN WIGGINS.

Isobel was born in Toronto, but lived near Bolton and the surrounding district until the age of fourteen. One day while attending Churchill Mission near Tottenham, she was introduced to the Lord Jesus Christ at the age of nine, under the ministry of two graduates of the Bible College.

While at Toronto Bible College Isobel has found the reality of God in the Old Testament. Here, too, she has been drawn closer to her Lord through the study of His Word and the fellowship of the students.

As yet Isobel has no plans for the future, but the course has strengthened her in her own spiritual life and has helped her in her work as a Sunday School teacher.



## TEACHER TRAINING GRADUATES

The Toronto Bible College is associated with several of the Training Schools and Theological Seminaries in North America in The Evangelical Teacher Training Association, for the purpose of furnishing a thorough course of specialized training for Sunday School teachers and workers among young people. The following students of day and evening classes have completed the course and are recipients of diplomas:

Alice D. Bailey

Ruth A. Beech

Jessie M. Britton

Evelyn M. Cranker

Myrtle J. Dempster

Isabel I. Hogan

Eileen L. Klein

Jessie I. Lilley

L. Grace Matheson

Gertrude McLaughlan

Marion M. McLeod

Dorothy L. Mutch

E. Ruth Oliver

Annie W. Reid

Olive A. Shell

Margaret Vanderbent

Audrey Wilkinson

Bertha Zimmerman



### PROSPECTIVE FOREIGN MISSIONARIES

We wish to extend greetings to the vast army of missionaries who have gone from our College to thirty-nine countries of the world, and to tell them that we are taking up the challenge, and by God's grace will be following on.



PAGEANT PRESENTED DURING THE MISSIONARY CONFERENCE,  
MARCH 10-12.

Paul Burns (Argentina), Edward Brotsky (Palestine), Lura Tyler (Eskimo-land), Bessie Gaverluck (India), Addie Aylstock (Africa), Olive Shell (China), Howie Mitchell (Greece), William Lawrence (Arabia).



## THE COLLEGE LIBRARY

(Dennis Hockaday, Head Boy, Student Librarian)

The Bible College Library is a favourite haunt of many students. Three sides of the main Library are filled with shelves of books to the ceiling; the fourth side contains large windows that front the south. On every sunny day, winter as well as summer, the Library is flooded with sunshine.

There are now well over 5,000 volumes that furnish a sound, practical, working library that is well adapted to the needs of our Bible College students. There is an extensive range of Biblical material as well as a good selection of books on such subjects as Church History, Christian Doctrine, Christian Evidences, Homiletics and Pastoral Work, Missionary Methods and Practice, Christian Biography and English Literature. There is a fine collection of works of the old Puritans and the library is also well supplied with books that minister to the Devotional Life.

It would not be possible within the limits of this brief article to mention all the kind donors who have presented books to the Library. Many valuable volumes have been given to the College from the libraries of Ministers. These gifts are always very much appreciated.

When the present Library was opened in 1929 Mr. Burns began the arduous task of re-classifying and indexing the books according to the duodecimal system used very generally in modern libraries. Close to two-thirds of the books are now listed in the filing cabinet largely through his persistent labours.

The College also provides for the students some 60 Church papers, Missionary magazines and Christian periodicals, keeping them in touch with current developments in Christian work and thought. Many of these, of course, come to the College as "exchanges".



## College Co-operants



*Mrs. Scott*



*Mr. Bob Allen*

These are the beloved people whom we seem to take so much for granted, and yet whom we so much appreciate. Who could forget their practical ways of helping us and the many extras they do? They enter with spirit into our plans. Mrs. Scott is always ready to supply dinners, early or late—and to give of her knowledge of kitchen lore to social committees; and Bob Allen says, "If I ever get you people graduated I think I'll take a day off and relax!" Miss Beech beams as she gives us our letters from home; Mrs. Lantz is amused by some new students asking her what year she is in (!); and Miss Rae supervises everything from Gateway "cuts" to kitchen cups.



# THE OFFICE STAFF

*TOP*  
*Miss Adah Beech, '40*  
*Assistant to*  
*Registrar*

*CENTRE*  
*Mrs. Sadie Lantz, '29*  
*Assistant to*  
*Secretary*

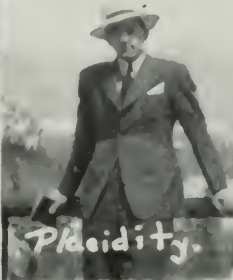
*BOTTOM*  
*Miss Helena Rae, '42*  
*Assistant in*  
*Department of Student*  
*Activities*



Shy?



A dilemma.



Placidity.

Dinner for one!



Xmas Carols.



Silly eh?



Newly-weds!



Ben G.



Two deers!



Bluenobes!

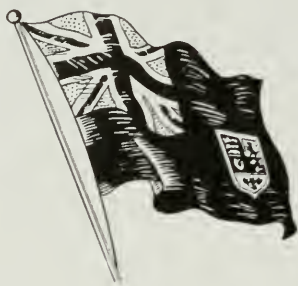


Over west.





# Our Tribute to The Boys in the Forces . . .



Many of you would have been graduating with us, a few would have graduated previously, and some would still be enrolled—were it not for duty which called you elsewhere. We are not unmindful of the sacrifice you are making for us. In it we find a fresh challenge to live for righteousness and on the side of eternal values, by faith—to help weigh down the balances on this side, as contrasted with all that forget God, His warnings and judgments.

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*(Concluded from page 40)*

to be so near the goal towards which we had been striving for the past two years, we could not help but envy those who were wearing the "tag" of the first year class. We knew how many blessed experiences were awaiting them.

But as we looked around us, we missed some of our class, and we found that quite a few had not been privileged to return this year. Some had left us in our first year, others in our second, and now still others were called to leave our ranks, many of them to join the ranks of the army of king and country. During our whole three years at T.B.C. this awful struggle, in which the whole world has been embraced, has left in its wake sorrow, suffering, and turmoil, besides shattering any thought of peace. Yet, during these very same years, we have had peace—peace that passeth all understanding; a peace that the world cannot give, and more glorious still, that the world cannot take away.

We had been warned by graduates that our last year would be a busy one, and we do not hesitate to agree with them. We all found a place on some committee; we were asked to engage in a certain amount of practical work; and then, just to make sure we were not wasting time, Mr.

Burns deemed it wise to give us a list (of no small dimensions) of books to be digested. But busy as we may have been, we can say with the hymn-writer:

"Through days of preparation  
Thy grace has made us strong."

Almost before we realized it, the time had come for our election of class officers. This step reminded us that each new day was bringing us nearer to graduation, and there were so many things that we wanted to crowd into the few remaining precious months. Especially blessed have been our class prayer meetings which we have held every second Tuesday morning. We have spent an hour waiting upon the Lord, seeking the revelation of His Divine will, both in our individual lives, and in the affairs of the class as a whole.

We had our first class social early in February, another in March, and we are looking forward to more happy times during the weeks that remain—more prayer seasons, the banquet for the graduates, and finally grads' day, which will be the parting of our ways.

To tell of all the blessings T.B.C. has brought to each one of us during our three years together would involve writing a book—and there is a wartime paper limitation!

—Grace Matheson.



### THE GATEWAY COMMITTEE

FRONT ROW (left to right)—Phyllis Kalbfleisch (Secretary-Treasurer), Margaret Ogilvie (Typist), Olive Shell (Editor), Alice Bailey (Typist), Helen Hall (Typist).

SECOND ROW—James Green (Business Manager), Marian Rideout (Assoc. Editor), Ruth Arnold (Typist), Goldie Blakeney (Assoc. Editor), Benjamin Wilson (Assoc. Editor).

We regret that, due to paper limitations and extra "Jubilee" materials, we have been compelled to eliminate an index of advertisements. We ask you to look them over carefully, and perhaps you will find mentioned there just the article you wish to buy, or opportunity you will wish to "buy up". If so, please patronize our patronizers.

Interesting features are: the autograph page (page 76), the significance of our school colours (page 23), the Principal's message (page 7).

Fifty years, 1894-1944, has witnessed the growth of our Bible College from a mere nucleus of thought to an institution which has received students from every province of Canada, from Newfoundland, from many of the states of the Union and even from

beyond the seas, and which has sent out students to almost every part of the world. The romance of Toronto Bible College might be written in a publication of volumes—it would contain hopes, and ventures of faith; perplexing problems committed to God in prayer and the wonderful clearing away of difficulties; circumstantial guidance in matters of housing for the Institution; seasons of great rejoicing and also times of trustful waiting. Through most of the vicissitudes of College life Dr. McNicol has been present, concerned on one hand with the material needs and on the other hand exercising a virile ministry to the generations of students. We have wished this book to contain some little reflection of the background of "Toronto Bible College" and to be a memento of these fifty years.



# A Challenge to Youth

Young men and women trained in the Bible, filled with the Spirit of Christ, controlled by a passion for bringing their fellowman to a knowledge of God, will find in City Mission work a challenging opportunity for devoted and consecrated service. In planning your future ministry, weigh the claims of City Mission work upon your life and energy.

## The Yonge Street Mission

TORONTO

E. G. BAKER, President

W. INRIG, Vice-President

## CALVARY

I  
C  
T  
O  
R  
Y

I John 5:4

## Church of the Open Door

HARROW, ONT.

REV. IAN S. BAIN, Pastor

## A Royal Welcome

AWAITS YOU AT THE

## West Hamilton Gospel Church

Royal Avenue  
HAMILTON, ONT.

*"Set for the Defence  
of the Gospel"*

HUGH STEWART, Pastor

## AT FORWARD

1891 Gerrard E., at Glenmore Road  
Pastor: H/Fll.-Lt. J. Scott (R.C.A.F.)  
Acting Pastor: Rev. W. Gordon Brown, M.A.

Sunday, 9.50 a.m.: Bible School  
for All.

11 a.m. and 7 p.m.: "The Word of  
the Truth of the Gospel."

Wednesday, 8 p.m.: Prayer Meet-  
ing for the Kingdom at home  
and abroad.

Saturday, 8 p.m.: A live Young  
People's Society.

## Faith Baptist Church

Just North of Danforth on Broadview  
Rev. Thomas J. Mitchell, M.Th., Minister

SUNDAY Bible School ..... 12 Noon  
SUNDAY Morning Worship .... 11.00 a.m.  
SUNDAY Evangelistic Service 7.00 p.m.  
MONDAY, Young People's

Meeting ..... 8.00 p.m.  
WEDNESDAY, Midweek Service 8.00 p.m.  
SATURDAY, Prayer Meeting.... 8.00 p.m.

This church stands for the great verities  
of the faith. It has a warm spiritual  
and evangelical atmosphere—a great  
church for young people—a welcome to  
all.

When in Hamilton

WELCOME TO

## CAROLINE ST. FELLOWSHIP

15 Caroline St. North

Sunday Services:

11 a.m., 3.00, 7.00, 8.15 p.m.

Every week night at 8.00 p.m.

You will enjoy the spiritual  
atmosphere.

Visit our Friendly

## Young People's Meeting

Every Wednesday Night at

## Bethel Chapel

(94 Vaughan Road)

SUNDAY SERVICES:

11 a.m.                      7 p.m.

Sunday School 10 a.m.

Rev. Gordon Johnson, Pastor  
(T.B.C. Graduate)

A WELCOME TO

## Morningside Presbyterian Church

KENNEDY AVENUE (2 Blocks South of Bloor W.)  
(Take Bloor Car going West)

MINISTER—REV. EDGAR FOREMAN, B.A.

Services at 11 a.m. and 7 p.m.

Young People's Bible Class 2-3

When in Kitchener attend

## BENTON STREET BAPTIST CHURCH

Benton at St. George Street

SUNDAY Services 11.00 A.M. and 7.00 P.M.

MONDAY at 8.00 P.M. Young People's Meeting

WEDNESDAY AT 8.00 P.M. Mid-week Prayer Service

SATURDAY at 8.00 P.M. The Youth Centre.

## DAY SCHOOL GOSPEL LEAGUE

53 MILLWOOD ROAD, TORONTO 12, CANADA

### A FAITH MISSION

Non-denominational: No teaching.

Daily Devotional Exercises in the Classroom become an eagerly looked-forward-to period. The teacher conducts systematic, progressive Bible reading and memory work. Personal correspondence service for the isolated "Lone Members."

Scriptures are Free. Write for literature.

PRAY FOR THIS WORK

## 1892 - Toronto Jewish Mission - 1914

Fifty-two years the Church's Gospel Agency to Israel  
and

A channel of service for T.B.C. students.

*"Pray for the peace of Jerusalem"*



Covenant House  
905 College Street

A Faith Mission dependent on the daily free-will offerings of Christians.

Prayer every Thursday at eight o'clock.



W. Willis Naylor, President

B. A. Fromow, Vice-President

John Marks, Treasurer

Gerald L. Bonyun, Treasurer

Earl A. Bruneau, Superintendent



# ✱ KNOX CHURCH ✱

Founded 1820

TORONTO

*We greet and welcome  
ALL STUDENTS  
from Everywhere!*

We specialise in dispensing "BIBLINE", the supernatural elixir, distilled from The Pharmacopoea of the Word by the Holy Spirit, and containing all the Vitamin Series necessary for full growth in Christ of all believers, especially those engaged in exhausting work; e.g., Sunday School Teachers, Home or Overseas Missionaries, Tract Distributors, Open-Air Witnesses, Sick Visitors, etc.

This is the only available guaranteed prophylactic and/or tonic in cases of

cardiac conditions, (Matthew 15:19)

all forms of anaemia, (Isaiah 51:20 and Ephesians 3:13)

creeping paralysis, (Acts 9:33)

pulmonary infections, (Galatians 5:7)

and functional disorders (Revelation 2:5, etc.)

**"BIBLINE" IS THE WONDER-CURE OF THE AGES!**

## The Open Door Society

(Rev. 3:8)

An Interdenominational Society for the  
Evangelization of  
FRENCH-CANADA

Headquarters

120 Sunnyside Ave.  
TORONTO 3, ONT.

Harvesting souls in one of the  
most difficult fields.

We preach CHRIST—

Crucified

Risen

Interceding

and Coming Again

Write for Folder

•  
COMPLIMENTS

of

GLENVIEW  
PRESBYTERIAN  
SUNDAY  
SCHOOL  
•

# Mount Pleasant Rd. Baptist Church

Corner Belsize Drive

Pastor, REV. ALEX. THOMSON, B.D.

Sunday Services 11.00, 7.00      Wednesday, Prayer Meeting 8.00

Sunday School 10.00, 3.00      Friday, Young People 8.00

**We Preach Christ Crucified, Risen, and Coming.**

A hearty welcome given to all.

Congratulating Toronto Bible College Graduating Class of 1944

*"The Church with the Living Message of the Living Christ"*

# Philpott Tabernacle

Park and Merrick Streets in Hamilton, Ontario

REV. PETER HOOGENHAM, Th.B.

***Hamilton's Gospel Centre  
with a World-wide Program***

Our Young People are serving in many parts of the world  
and we maintain the support of fifteen missionaries in  
**CHINA — INDIA — AFRICA — SOUTH AMERICA**

**BROADCASTING SEVEN DAYS A WEEK OVER C-H-M-L (900K)**  
Sunday Nights at Seven o'clock

We covet a place in your interest and intercession.  
When in Hamilton come and fellowship with us.

**CONGRATULATIONS TO CLASS OF '44 FROM**

## **Sackville Street Mission**

(TORONTO MISSION UNION)

203 Sackville Street

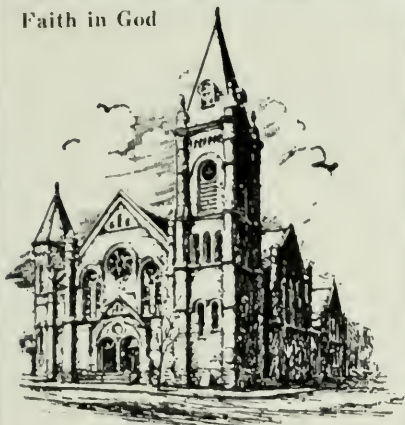
**OVER 60 YEARS OF PREACHING AND PROVING  
THE POWER OF THE GOSPEL**

WM. INRIG, Pres.  
R. C. KILGOUR, Vice-Pres.

W. R. Ledger, Sec.  
Mrs. Elizabeth Blake, Treas.

WM. HOWLETT  
Supt.

Faith in God



Trust, Hope and Pray

### CHALMERS PRESBYTERIAN CHURCH

Dundas St. at Dovercourt Road

SERVICES ..... 11 a.m. and 7 p.m.  
Sunday School ..... 3 p.m.  
Church School, Monday ..... 7 p.m.  
Prayer Meeting, Wednesday ..... 8 p.m.  
Boys' Christian Service  
Brigade, Friday ..... 7 p.m.

Rev. G. D. Little, Minister

Congratulations to Graduates  
and  
The Lord's Abundant Blessing  
on the  
Toronto Bible College  
in  
The Year of Jubilee  
from

### Stirling Avenue Mennonite Church

57-61 Stirling Ave..  
KITCHENER, ONT.

Rev. Andrew R. Shelly, B.A.  
Minister

*"That in all things He might have  
the pre-eminence."*

## East Nissouri Baptist Church

R. R. No. 1, LAKESIDE, ONT.

### *Greets the Graduates*

"And that He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again." II Cor. 5:15.

Minister: REV. LEANDER ROBLIN

## St. Clair Church of the Nazarene

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Sunday School - 3.00 p.m.

### FRIDAY

Junior's - - 7.00 p.m.  
Young People's - 8.00 p.m.

### WEDNESDAY

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7.30 p.m., Gospel Service

Tues., 8 p.m., Young People's

Wed., 8 p.m., Prayer Meeting

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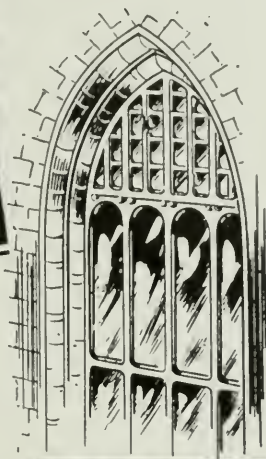
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**A READY INDEX:**

Bibles, Testaments, Gospels	11
Bible Helps, Commentaries	37
Biography, Bible Characters	37
Children's Talks	39
Christ, Church and Doctrine	41
Church and S. S. Supplies	122
Cults, Isms, False Religions	57
Defence of the Faith	61
Devotional Books	63
Evangelism and Testimony	67
Expository, Comments to Revelation	71
Home and Youth	81
Hymnology, Hymns, Gospel Songs	85
Ministries' Helps, Sermons	97
Missionary Literature	101
Novelties—Scriptural	150
Pictures, Plaques, Mottos	152
Prayer	111
Prophecy and Our Lord's Return	115
Stories for all Ages	117
Tracts, Gospel booklets	160



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2 Corinthians 9:8

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(Concluded from page 10)

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(Concluded from page 17)

On and on it has grown, until today the Evangelistic Band is divided into several committees covering work among women, children, young people, and in Sunday Schools, factories, missions. Sunday evening services are conducted by the Choir in Toronto churches, and also in military camps. God has greatly blessed this ministry.

In all the College life, and therefore also in the life of the Evangelistic Band, the prayer life is given a predominant place. In all we do, we seek to know His will, for in Him would we grow. As the oak tree takes its place among the greatest of trees, so would we of Toronto Bible College take our place steadfastly in the work of the Kingdom of God.

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(Concluded from page 16)

fellowship is the annual communion service which was first held in 1938 and which has been held each year since on the last Sunday morning of the College session.

Through it all, how much has depended on prayer! May it be said of us, "The power-house still throbs with unceasing prayer."



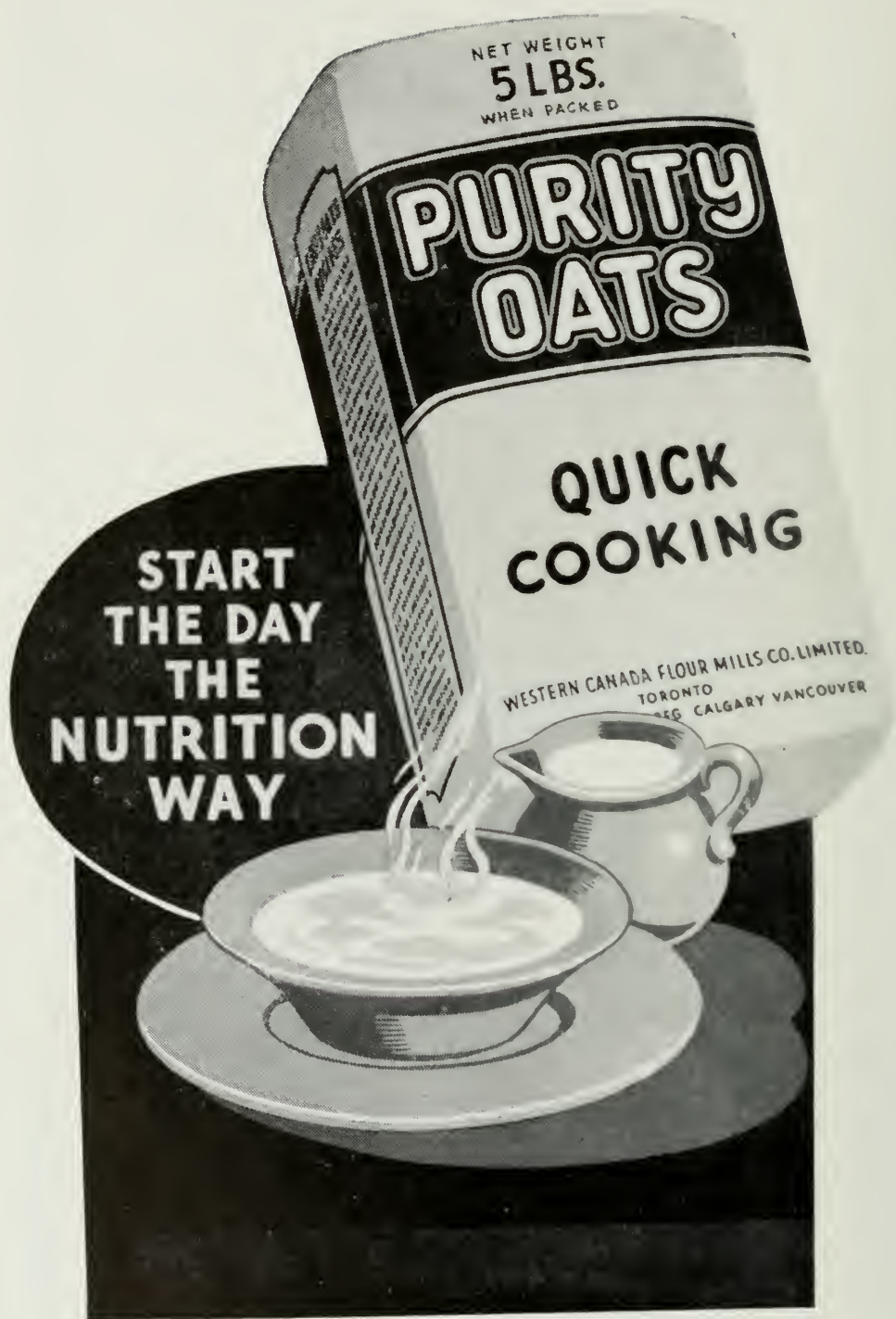
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And cast them at His feet.  
Amid the dingy cattle stalls  
They bowed, in joy complete.*

*The Shepherds, on that silent night,  
Saw brightly shine the Star,  
And left their flocks by lonely hill  
And straightway sought afar  
Him who should be the Shepherd kind  
Of all God's wandering sheep,  
And, finding Him, bowed heads and hearts  
In adoration deep.*

*We bring no wealth of sages' lore,  
O lowly Christ, to Thee;  
No gift of gold or frankincense  
We bear on bended knee.  
Our hearts we bring, to make them Thine;  
Our hands, to do Thy will;  
Our lives are Thine! O Shepherd kind,  
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